

## THE MAN-CHILD MADE MANIFESTED IN THIS HOUR

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Robert Lee Lambert

Amen. Praise the name of the Lord. Praise the Lord God.  
Hallelujah. Amen. Hallelujah. You may be seated. It was good when they said, "Let us come into the House of the Lord."

Very thankful to be here again tonight. Greet each one of you in the precious name of the Lord Jesus Christ and esteem each one of you as my Brother and Sister in Christ Jesus. And a hearty welcome to our dear friends that have come over from Tampa to be with us, Brother (Carlton) McGhee and his family. And a hearty greeting to our precious brothers from out in Hollywood.

So, happy to see brother Phillips tonight. I love that dear Brother and that is the first time I have seen him in a couple of years. But though I have not seen him, I have prayed for him and I know that he has prayed for me also.

We're here tonight for one reason, not to play church, but to get closer to Jesus Christ and try to find out by his word how we can know him better. You can only know the Lord Jesus as you know him by his word because he is the word.

*Endnote:*

*64-0617 - The Identified Christ Of All Ages  
William Marrion Branham*

*142 But we're here to the spot now. The Gentiles of that day failed to see It, because It was in human flesh. I wonder if we'll do the same thing. **I wonder if we'll make the sad mistake that they did, fail to know Him? Because, He was, He the Word for that age, was identified in a human body.***

Now, there's many people in the land, they want to know the Lord Jesus without his word, they want to know him without his word. And many say, "Oh, how I love the Lord Jesus Christ!" And when it comes to lining up with the word, they're unable to do it. But really the truth is, brother and sister, you love Jesus just as much as you love his word.

*Endnote:*

*63-0119 - The Way Of A True Prophet  
William Marrion Branham*

*209 How you going to build your church upon the Rock? How will the preacher ever stand in the pulpit and preach the Rock, and build it upon the fundamentals of the full Gospel, when his*

audience, some of his people out there, would put him out? Now, I blame the preacher for not having the audacity, and the Spirit of God, for just shutting the door, say, "Get somebody else will stand for that stuff and not me." I—I admire a preacher that would do that. **210 But woe unto that congregation when an anointed man of God tries to bring them the Word, and then they won't line up with It. That's right. How is he going to have a church that all the nine gifts operating in it, and so forth, and then, they and that, and the church won't even—even live decently and morally, won't learn their ABC's of the Gospel? Then say, "If I had a better preacher!" Why, it's your fault. That's right.**

Now, many, many people can cry when they see the sun go down, cause they have that type of nature. Some people just look at the sun go down and sit there and cry. They can go to a movie and just cry all through the movie or they can hear somebody sing over a record and sit and cry and cry. But when they come to hear the word of God, they get just as bored as can be and couldn't shed a tear.

Endnote:

61-1112 - A True Sign That's Overlooked  
William Marrion Branham

**37 And sometimes the torture that that sign has to go through is amazing. The torture that Jesus went through, to prove the sign of God, that He was the Messiah.** 38 We find out here, this young prophet by the name of Ezekiel constantly became a sign, all the time. How he tortured himself! One place here we find where he laid on his left side for three hundred and ninety days. God told him to get some beans and some pottage, put it all together, cook it up, and lay it down by his side. And go lay on a tile, and lay on his left side, alone; not turn over, for three hundred and ninety days. Think of it. And then said, "Turn over on the right side and lay there forty days, again." 39 And He said here, "What you see, Ezekiel," said, "because you are bearing the iniquity of the people, each day will I count a year for them." Being, that, every day he laid there, that meant a year they'd be in captivity, and that their iniquities would be remembered to God, and God would not hear their prayers no more. 40 But the torture that that man had to go through, why would that be necessary? Many has wondered, why would such a thing be necessary for a man to do. **It's because that people won't read the Word, and they won't pray. So, God is sovereign, and He sends His prophet to be a sign. The people won't read. They don't care to read. And they won't pray, because they're too...got other things to do. They can't take time to pray. And the Bible is boresome to them. It hasn't got enough action for these modern days, or any days.**

But the Bible said, "The entrance of Thy Word giveth life," joy, O Lord.

Psalm 119:130-Reference quote:

130 ***The entrance of thy words giveth light; it giveth understanding unto the simple.***

You see now, if you're really born again of the Spirit of God, and you really have the true spirit of God, the word of God will produce joy.

*Endnote:*

*61-0516A - Jesus Christ The Same Yesterday, Today, And Forever*

*William Marrion Branham*

*And if He isn't infinite, then He isn't God. See? So we must remember that we're not dealing with something in—in time and space like we are, finite. We're dealing with something that's infinite. **And if this is the Word of God, then it's just as infinite as God is infinite. See? There you are. You must have faith in the Word. That's the only way it'll work. 10 And God's Word is a Seed. And you farmers here, you know if you put a seed in the ground and take care of it right, if it's in the right kind of ground, it'll produce what the seed is. And God's Word is a Seed. And if you put It in the right kind of ground of faith, and treat it right, it'll produce just what it—it is. If it's for healing, it'll produce healing; salvation, salvation; joy, joy. And every promise in the Bible is true. And just remember; you can take me to record for this: That the right mental attitude towards any Divine promise of God will bring it to pass, if you can take the right attitude towards that promise. Now, the Bible said, "In the beginning was the Word, and the Word was with God, and the Word was God. And the Word was made flesh and dwelt among us." Then if the Word was God, then It is still God. 11 Now, no man is better than his word. If you can't take my word, then I—I would never be a—could be a friend to you. And if I couldn't take your word, I could not trust you. But when we can take one another at our word, believing you... Now, that's the way you do God. And no man's better than his word. If you make a promise, you should always keep it, or tell the reason why you can't and let them know, because a man's word is his bond. And God's Word is His Bond. If God doesn't keep His Word, then it isn't the Word of God. But if He does keep His Word, then He's God in His Word. God is still in His Word. And when His Word comes in you, then your word becomes His Word; that's what brings it to pass, whatever you've asked. Just as simple as that.***

And many, many, when it comes to the sharp cutting edge of the sword... No joy but sadness. It proves that we need, right then, to check and see what is the matter. That should prove to us right there that something is the matter, that no matter how hard the word is, if you have the right kind of a spirit, it should produce joy.

So, if... Now, I don't know that I would, but if I would say something to offend you and it is in the word, then, if it brings sadness to you, then make your calling and election sure. Just check it.

*2 Peter 1:10-Reference quote:*

*10 Wherefore the rather, brethren, give diligence to make your calling and election sure: for if ye do these things, ye shall never fall:*

*Endnote:*

*58-0524 - Jesus Of Nazareth Passeth By  
William Marrion Branham*

*He said, "Come and see." That's the best message to give anybody. Don't stay home and criticize. Come and find out for yourself. Don't take what somebody else says. **Divide it with the Scripture and see if it's a promise of God, then check it by the Word.***

We need to check every motive in this day that we're living in. We should check every motive and everything that comes to us that would, under the design that we think it would be the Holy Spirit showing unto us, we should check it by the word because we're living in the most deceiving hour that's ever been on the face of the earth. Did you know that? So, deceiving, that it's to come down in this hour to a razor's honing edge.

*Endnote:*

*63-0825M - How Can I Overcome?  
William Marrion Branham*

*And the powers of Satan is—is many times harder to fight against than it was in any age. See? Here! 45 Back there in early ages, a Christian could, for his profession of being a church...of belonging to Christ, could be beheaded for it. He could be killed, and put out of his misery, and go to meet God, quickly. **But now the enemy has come in, in the name of the church, and it's so deceiving. This is the great age of deception. When, Christ said so, "The two spirits would be so close in the last days till it would deceive the very Elected if it was possible."** See? See? See? Remember, Christ spoke of an elected people for the last day. See? **"It would deceive the very Elected if it were possible."** So close! The people so live, people can live a clean, holy life; not be sinful, adulterers, and drinkers, and liars, gamblers. They can live above that, and still not with It. 46 **THIS IS THE—THE AGE OF LIFE, PERSONAL LIFE OF CHRIST, WHERE, THE—THE CHEMICAL OF HIS BODY, WHAT WAS IN HIM.***

How many remember that little message we brought to you the other night on the deception and the strategy of Satan? How we found out what a deceiver he was. I just wish we had time to kind of go over that, maybe break a little bit of that to our brothers and sisters that wasn't here. And I began to think on that again today and began to put more to that and see how we read.

Oh, many people have a revelation of Jesus Christ being God Almighty made manifested in human flesh, but there are so many that doesn't have a revelation of Satan manifested in human flesh. We can get a revelation of God made manifested in human vessels, BUT BROTHER, WE ARE SO BLIND TO THE WORKINGS OF THE DEVIL made manifested in human flesh. And I pray, "Lord God, we need to get a revelation of Satan." Amen.

*Endnote:*

*An Exposition Of The Seven Church Ages - 1 - The Revelation Of Jesus Christ  
William Marrion Branham*

*How did Abel know what to do in order to offer a proper sacrifice to God? By faith he received the revelation of the blood. Cain didn't get such a revelation (even though he had a commandment) so he couldn't offer the right sacrifice. It was a revelation from God that made the difference and gave Abel eternal life. Now you might take what the pastor says, or what the seminary teaches, and though it might be taught to you with eloquence, until God reveals to you that Jesus is the Christ, and that it is the blood that cleanses you, and that God is your Saviour, you will never have eternal life. It is the Spiritual revelation that does it. Now I said that this Book of Revelation is the revelation of Jesus and what He is doing in the churches for those seven ages. It is a revelation because the disciples, themselves, didn't know these recorded truths. It had not been previously revealed to them. You remember that they came to Jesus in the Book of Acts and asked Him, "Are You at this time going to restore the kingdom to Israel?" And He said, "It is not for you to know the times or the seasons." Those men were still thinking of Jesus having an earthly kingdom. But it was a spiritual kingdom that He was going to build. Even He could not tell them about His place in it, for the Father had not revealed it unto Him. But now after His death and resurrection, and at this particular time in His mediatorial ministry, He is able to set forth here in this revelation of Himself to John what His glory and presence in the church would mean and do. In this revelation He tells us what the end of the devil is. He tells how He is going to deal with the devil and cast him into the lake of fire. He reveals the end of the wicked ones who follow Satan. And Satan hates that. Have you ever noticed how Satan hates two books of the Bible more than all others? Through liberal theologians and pseudo-scientists he is always attacking the Book of Genesis and the Book of Revelation. In both of these books we find Satan's origin, his awful ways and his destruction. That is why he attacks them. He hates to be exposed, and in those books he is exposed for exactly what he is. Jesus said about Satan, "He has no part in Me, and I have no part in him." The devil would like to prove that different; but he cannot, so he does all he can to destroy confidence in the Word. But when the church disbelieves Satan and believes the Spirit's revelation of the Word, the gates of hell cannot prevail against her. Let me just put in a word here from my own ministry, if you don't mind. You all know that this gift in my life is supernatural. It is a gift whereby the Holy Spirit is able to discern diseases, and the thoughts of men's hearts, and other hidden things that only God could know and then reveal to me. I wish you could stand with me and see the faces of people when Satan knows he is going to be exposed. Now, it isn't the people that I am talking about. It is that Satan has got a hold in their lives through sin, indifference, and disease. But you should see their faces. Satan knows he is going to be exposed, and the most peculiar changes come over the peoples' countenances. **Satan is afraid. He knows that the Spirit of God is about to let the people know of his works.** That is why he hates these meetings so much. When names are called and diseases revealed, Satan hates it. Now what is this? It is not mind reading, it is not telepathy, nor is it witchcraft. **It is a REVELATION by the Holy Ghost. That is the only way I can know it. Of course the carnal mind will call it anything but the Holy Ghost. Let me show you another reason why Satan hates this Book of the Revelation of Jesus Christ in the church.** He knows that Jesus Christ is the same yesterday, and today, and forever, and He changes not. He knows that a whole lot more than do ninety percent of the theologians. He knows that since God is*

*immutable in His nature, then He is just as immutable in His ways. Thus Satan knows assuredly that the original church at Pentecost with the power of God (Mark 16 in action) is the True Church that Jesus claims as His own. All else is false. It has to be. Now remember this. Christ in the True Church is a continuation of the Book of Acts. **But the Book of Revelation shows how that the antichrist spirit would come into the church and defile it, making it lukewarm, formal and powerless. It exposes Satan, revealing his works (attempted destruction of God's people and the discrediting of God's Word) right down to the time he is cast into the lake of fire. He fights that. He cannot stand it. He knows that if the people get the TRUE REVELATION of the TRUE CHURCH and what she is, what she stands for and that SHE CAN DO THE GREATER WORKS, SHE WILL BE AN INVINCIBLE ARMY. IF THEY GET A TRUE REVELATION OF THE TWO SPIRITS WITHIN THE FRAMEWORK OF THE CHRISTIAN CHURCH, AND BY GOD'S SPIRIT DISCERN AND WITHSTAND THE ANTICHRIST SPIRIT, SATAN WILL BE POWERLESS BEFORE HER. He will be as definitely thwarted today as when CHRIST WITHSTOOD HIS EVERY EFFORT TO GAIN POWER OVER HIM IN THE DESERT. YES, SATAN HATES REVELATION. BUT WE LOVE IT. WITH TRUE REVELATION IN OUR LIVES, THE GATES OF HELL CANNOT PREVAIL AGAINST US, BUT WE WILL PREVAIL OVER THEM.***

Now, I am just talking now, I'm not preaching I'm trying to get into the mood to preach. You pray for me cause, I told brother Barney I just wasn't going to preach tonight. When me and Barney got to working today and ended up, it was six something before we got through.

And then I had a call from New York City, an hour and a half, and I heard so many spiritual things over the phone, I was so nervous by the time I got through over the phone, boy, I just had to lay down. I took a cold shower and laid down and prayed to God to sure help me tonight. So, you pray for me Brothers, you minister Brothers and all of you that I might say something to help the little Bride here tonight.

Now, if we will just bow our heads before we break God's Word.

*Brother Lambert gives opening Prayer:*

Our Dear Heavenly Father, we come here tonight, Lord, many of us are weary and tired in body, and Lord, some of us have burdens and trials and tribulations that we're going through, but, Oh Lord God, thou art able tonight, Lord, to refresh us by the holy spirit. Thou art able to strengthen us and encourage us, Lord, and show us where we're living at and what's ready to take place in your word, Lord.

God, thou art able to meet every need here tonight by your riches in glory, Lord, through the Cross of Calvary. Oh God, bless your word now, Lord, and bless us as we sit here together tonight around the blood of the Lord Jesus Christ. In Jesus' Name I pray for myself, Lord. Give me strength in my nervous system and my body, Lord. Help me to say something that would be of benefit to your kingdom and to your people, Lord, in Jesus name, amen.

I certainly won't be able without the help of God to do this little thought here any justice at all, but I'm gonna... what I had felt... kinda preach to you tonight. I'd like to speak to you on the, "The Man-Child," "The Man-Child Made Manifested in this hour."

Now if you'll open your bibles, to the first book of Samuel. I would like for Brother McGhee to come up here, if he would, please, and read the first book of Samuel, down to the sixth verse. First Samuel 1:1-6. (Brother McGhee reads.)

*1 Samuel 1:6-Scripture Reading:*

*1 Now there was a certain man of Ramathaimzophim, of mount Ephraim, and his name was Elkanah, the son of Jeroham, the son of Elihu, the son of Tohu, the son of Zuph, an Ephrathite:*

*<sup>2</sup> And he had two wives; the name of the one was Hannah, and the name of the other Peninnah: and Peninnah had children, but Hannah had no children.*

*<sup>3</sup> And this man went up out of his city yearly to worship and to sacrifice unto the Lord of hosts in Shiloh. And the two sons of Eli, Hophni and Phinehas, the priests of the Lord, were there.*

*<sup>4</sup> And when the time was that Elkanah offered, he gave to Peninnah his wife, and to all her sons and her daughters, portions:*

*<sup>5</sup> But unto Hannah he gave a worthy portion; for he loved Hannah: but the Lord had shut up her womb.*

*<sup>6</sup> And her adversary also provoked her sore, for to make her fret, because the Lord had shut up her womb.*

Thank you, my brother. May God add a blessing to the reading of His Word.

Now, I would like to type here, in a little bit of typology, if you please, as Hannah, as the Bride for this hour. And I'd like to type her adversary, this other wife of her husband, as the Pentecostal church, the so-called Bride of the Lord. Amen.

And I'd like for you to notice here that Hannah was the bride that her...was the bride that her husband loved very dearly. He loved her very dearly, and he gave a portion to the other wife, but unto Hannah, he gave a double portion. Now I'd like for you to notice Hannah, here a moment. And remember now, I am applying that to the Bride of this hour.

Now, in this hour that Hannah was living in, as she went up to the church to do worship to God. We find out that the priesthood was polluted. It was polluted and they were doing things that were so terrible and so wicked, that the Bible said that men abhorred the offering of the Lord because of the priesthood, because of the two sons of Eli, which were named Hophni and Phinehas. And the offering of the Lord was polluted, and they abhorred the offering of the Lord.

And if that isn't a very picture of the priesthood today. The priesthood is so corrupted today; it is so immoral today; it's so bound down with this Laodicean spirit that is upon the church. They have sold out to denominations, they sold out to popularity, they sold out to materialism. And it seems as though, that to come into the House of the Lord today is a horrible thing. And many sincere people are staying home tonight, is because of the gospel tents that goes forth into the land today. When they see the corruption of this so-called Eli Priesthood today that it seems, as said in the Bible then, that the offering and the services of the Lord were abhorred by the people because of the wickedness of this Eli Priesthood.

I'd like for you to just look at this Eli Priesthood, out here today, that claims to be the Voice of God and that claims to have the deliverance for God's people and that claims to have the answer for this hour. If it isn't a very picture of that Eli Priesthood, I'd like to know what is it?

Listen, that Eli Priesthood was allotted so much meat. Now the offering of the Lord in those days was what kind of an offering you could afford. If it was a lamb or an oxen or whatever it was that you could afford, you brought that to the priesthood and they slayed this sacrifice and went through the law that Moses commanded in Leviticus.

But we find that this priesthood was so corrupted, it wasn't satisfied with just the tenth of the meat that God had allotted them to supply their need, their food and everything. But that Eli Priesthood, they had a prong that they stuck down in this boiling pot and pulled out whatever that prong got a hold of and pulled it out, that was their portion.

But I want you to know that they wasn't satisfied with the portion that God gave them. They had to go and take it away from the people that was offering it. And if that isn't a very picture of these adulterous churches out here today. It's money, money, money, money. They're not satisfied with the tenth that God gave them. It's, "Sell your farm and give it to God's servant. Sell this and give it to God's servant." And if they don't do that, then they bring a curse upon you. A very picture of the Eli Ministry in that day.

*Endnote:*

*56-0422 - Show Us The Father And It'll Satisfy  
William Marrion Branham*

*7 I've noticed to... When I first started, and I knew there'd be a lot hooked up with this, and there's nobody on the field in them days. And me being a Baptist and coming out amongst Full Gospel people, I realized what it was going to be. And there was three things that I noticed in the Bible that always...? ... a minister. And one of them was money, and the other one was popularity, and women. So I know that Saul fell because of popularity, Balaam because of money, and Samson because of women. So then I know those three things was a hindrance that we must always keep covered up. And money of course, would be the—the greatest. And... or trying to think you're just a little better than somebody else. 8 I—I tried, Christian friends, tried my best; by God's grace I can say with His grace, all of it's been in the background. You pray that I can keep it that way. I never took money. I suppose that... Billy told me a few minutes ago, said, "Daddy, I think they took you up a love offering." That wasn't necessary, didn't have to do that. I never come for that purpose; God knows that. No, sir. I'm a poor man, could have been a multi-millionaire. Many of you knows that I was give at one time one million five hundred thousand dollars at one time. When the agents brought it to me, I refused to look at their order; I said, "No, sir, I wouldn't put my hand on it." 9 They said, "Oh, my," said, "but this man's worth twenty-eight million dollars. He owns a big Mission Bell Winery and all." I said, "I don't care what he owns, sir; my Father owns the cattle of every hill and He... I—I don't have any need of the money." And he said, "Well, I was just seeing your mother's home and yours here, the parsonage," and said, "you could use it." I said, "Yes, when I need it, Father will send it to me. But I—I don't need it now."*

*Endnote:*

*56-1125E - A Blushing Prophet  
William Marrion Branham*

***71 Sin among the Christians, among the Elect! They've sold their birthrights out, for popularity. The minister has swapped the Gospel for a social party. He has swapped the old-fashion Blood-washed Gospel for intellectual with the people, to preach intellect, talk of society, and mis-use the Gospel. Many of them has went out into the fields, a preaching, and used the Gospel for personal gain, to make money. Many of them has got big barns and cars,***



*and things that **they never would have had, personal gain.** Not all; I'm thankful that there is still a remnant.*

And I believe Hannah, as she journeyed many miles with her husband and as the other Christians of that hour, if you please, as they journeyed down to worship God at Shiloh, I can imagine how they felt. It was hardly worth coming down there for. And many of the tent ministries that you go in today that claims to be the Voice of God, if you got any spirit at all in you and any word of God in you, it just makes you sick to your stomach. It makes you sick to your stomach. And yet they go right on.

But, I imagine that Hannah was burdened about the whole thing. I would of imagine that she got alone with the Lord, and she began to pray and she began to seek God. She began to cry out to God over the terrible conditions of this Eli Priesthood, until she got so burdened about it, she was in desperation and she went up to the altar of the Lord. She fell down and began to travail and agonize that God would send a man-child, that God would give her a man-child that would stay with the word, and that would be faithful and that wouldn't give into all of this pollution that was in the church at that time.

And God, seeing the need of the hour, Glory to God, answered the prayer of Hannah. And in her desperation God spoke to her and gave her a son. And I want you to know that, that son was the word of God Made Manifested, a prophet, Samuel. Why, he was the unadulterated word of God. Whatever Samuel said, it never failed to come to pass.

And I want you to know that when Samuel came on the scene, brother, the Eli ministry was doomed under the hand of God. It was doomed under the hand of God. Why? There come forth a manifestation of the Word of God. He was sincere; he was faithful to God; he stayed with the ministry that God had ordained for him to do.

Now I want you to notice, that... that is what is in the need...that is the need of this hour today. If the Bride, Hannah, today, that claims to be the Bride, if she could get a burden for the pollution of the ministry and of the churches today, that she'd cry out to God, that God would give her a son...!

Well, it was just like in the days when Jesus came on the scene, the priesthood was polluted. They had made merchandise out of God's house. They had turned down the ministry of John. And here, once again, at a time of great pollution in the priesthood, God, through Mary....

I imagine Mary was burdened about the conditions of the priesthood and the temple as much as Hannah was and God answered her prayer and gave her a Man-child, Jesus. And when this Man-child, Jesus come on the scene, brother, that Eli Priesthood of His hour was doomed under the Word of God made manifested for that hour. IT WAS DOOMED.

He said, you say that you have Abraham your father. You say it. But you are of your father the devil, and the works of your father you'll do it! That's what he said. Said, "You snakes, you vipers." It was doomed under the hand of God through that Man-child of that hour just like it was under the Man-child that Hannah gave birth to. It was doomed.

*John 8:44-45-Reference quote:*

*44 Ye are of your father the devil, and the lusts of your father ye will do. He was a murderer from the beginning, and abode not in the truth, because there is no truth in him. When he speaketh a lie, he speaketh of his own: for he is a liar, and the father of it.  
45 And because I tell you the truth, ye believe me not.*

*Matthew 23:33-Reference quote:*

*33 Ye serpents, ye generation of vipers, how can ye escape the damnation of hell?*

And we find out that when this man-child Samuel, he begin to... God began through Samuel to purge the floor of the Temple, brother. He began to purge it and the people began to see the change. And when Jesus came to be manifested by his Father in his temple, He walked in there with a cord and said, "Is it not written, my father's house shall be called a house of prayer and YOU HAVE MADE IT A DEN OF THIEVES." And so is it in this hour, brother. As Jannes and Jambres withstood Moses, so do these false Eli Priesthood of this hour, withstand the truth of Malachi four.

*Matthew 21:13-Reference quote:*

*13 And said unto them, It is written, My house shall be called the house of prayer; but ye have made it a den of thieves.*

*2 Timothy 3:8-9-Reference quote:*

*8 Now as Jannes and Jambres withstood Moses, so do these also resist the truth: men of corrupt minds, reprobate concerning the faith.  
9 But they shall proceed no further: for their folly shall be manifest unto all men, as theirs also was.*

I WANT YOU TO KNOW THAT THERE'S ONLY ONE WAY OF TRUTH IN THIS HOUR. The Bible said, "There was a way of Truth and it shall be evil spoken of." I would like to prick your conscience for a minute. If you would please, brother and sisters, tell me what truth, one way of truth now, is it the Methodists? Are they evil spoken of? Is it the Baptists? Said, "There was a way of truth that was evil spoken of."

*2 Peter 2:1-2-Reference quote:*

*1 But there were false prophets also among the people, even as there shall be false teachers among you, who privily shall bring in damnable heresies, even denying the Lord that bought them, and bring upon themselves swift destruction.  
2 And many shall follow their pernicious ways; by reason of whom **the way of truth shall be evil spoken of.***

Said, this Eli ministry was reprobate. They were reprobate concerning the faith or the way of truth and they would speak evil of it, like Jannes and Jambres spoke evil against the message of Moses. I ask you a question now, just think a minute. Is it the Methodist, the way of truth? Is it the Baptist? A way now, only one way. Is it the Pentecostals?

2 Timothy 3:8-Reference quote:

8 *Now as Jannes and Jambres withstood Moses, so do these also resist the truth: men of corrupt minds, reprobate concerning the faith.*

Man, I can find you everything from devil worship in Pentecost, demons and everything else working right in the church. Speak in tongues; as a man of God that was among us, the messenger for this hour said, "Drunk blood out of a skull, a human skull and prophesy and speak in tongues and give the interpretation of it." And they are resting their eternal life on speaking in tongues. Brother, you can speak in tongues and shout and jump up and down and that doesn't mean that you're going to heaven, not in any means.

Endnote:

61-1224 - *Sirs, We Would See Jesus*  
William Marrion Branham

268 **"OH, BROTHER BRANHAM, I WENT OUT AND SPOKE IN TONGUES." THAT DON'T MEAN NOTHING. A MULE DID THAT, ONE DAY.** Yes, sir. That's yeah... 269 I don't mean to make fun of **God's holy Word.** I believe in speaking in tongues. 270 **BUT DEVILS SPEAK WITH TONGUES. A PEOPLE CAN SPEAK IN TONGUES AND LIVE ANY KIND OF A LIFE. But, I mean, the—the devil has got a—a copy of everything that God did.** 271 **And he can copy everything but the genuine Birth of Christ, and he can't do that. Cause, you have to die, first, then the Word raises you up.** How do you know when you're alive? **When that Word, every Word of It, is made flesh in you. Everything the Bible says, you say the same thing, and it comes to pass just exactly like He said it. That's when it is, yes, when you, when your spirit agrees with Him. He is the Word. When your spirit agrees with what He said, and the Spirit makes Itself manifest through His Word, then you're living.** See? You're through shopping, then, and swapping, and all the rest of it. It's all settled. Yes.

Endnote:

64-0319 - *Calling Jesus On The Scene*  
William Marrion Branham

81 *We need a Book of Acts again. But the only way you'll do it is get back to the Bible, and away from some of this hybrid religion.* 82 *Hybreeding, have to be babied! **No faith!** Just a bunch of—of powder puffs, just sissified, babied into it. "I'm..." I say, are you a Christian? "I'm Methodist." Are you a Christian? "I'm Presbyterian. I'm Pentecostal." **That don't mean that, to God.** [Brother Branham snaps his finger—Ed.] 83 *You're a Christian because you are born in the Spirit of Christ, and the Word of God lives in you.* 84 *You know, I always enjoy a high-bred horse. You know, he has got sense. You can—you can teach him things, do things for him, and he'll learn. But you take an old mule, you can't do nothing to him. He's just a big old long-eared donkey. He sits there, and, you could talk to him, he'll stick his ears out, and, "Huh? Huh? Huh?" See, that, he's just a hybrid.* 85 **Puts in mind, a lot of these so-called Christians, hybrid, donkey religion. You tell them Jesus Christ the same yesterday, today, and forever; say, "I don't believe It." See? And so you can't never teach him nothing. How can you teach him;***

*he's gone, anyhow. "My church believes It this way. Mine believes It that way." **But God's Word says He's the same yesterday, today, and forever! I like not a hybrid Christian. 86 I like a—like a pedigreed horse. He knows who his papa was, who his mama was, who his grandpa and grandma was. He knows all the generations all the way back. 87 So does a pedigreed Christian, he knows Who his Father is. He come from God; He is the Word of God, He's the same as He ever was. He's a real pedigreed product of God, the Word of God is in him, Jesus Christ manifesting Himself. 88 Bunch of unbelievers!** Jesus wanted to shake off a bunch of parasites one day, He had too many following Him. He had His disciples. Then, He had the seventy, the ministerial association. Then, He had the congregation, by the thousands. And then He made this statement, He said, "Except you eat the Blood...eat the flesh of the Son of man, and drink His Blood, you have no Life in you."*

I want you to know that Balaam was a true... He had a true prophet's ministry. Yes, he did. Every Word that he spoke came to pass and the Bible said, "If there be a prophet among you, what he speaks comes to pass, listen to him." And his prophecy is still ringing on now and is carried right over to the Jews, right now; but he was lost. Because, just like the other Eli Priesthood in that day, he sold out, like all the rest of them in this hour, to money. And the Bible said, "It would repeat in the end-time that the Eli Ministry would sell themselves for popularity and go into one big World Council of Churches." He said it, didn't he, Brother?

And the Bible said, "There was 'a way' of Truth." I'd like for you to show me 'a way' of truth in Pentecost that's evil spoken of. Even the Pope is getting ready to embrace Pentecost. Come on, now. Come on now. The Pope is getting ready to embrace Pentecost. Pentecost gave birth to more converts, the last two years than Catholicism ever thought about getting. Well, I want to ask you, like I asked that Church of Christ man; I said, "Would you please tell me where 'that way of truth' that's evil spoken of? I want it go join it because that's the one to join." Come on now.

If you could find the people that is believing a message that is evil spoken of, then you... that's vindicated, listen, it's got to be vindicated. I traveled all over the land, and people say... a man of God would get up and say, "Glory to God, the Lord showed me, the Lord showed me this." And then I would like to say, I said, "Did He back it up by any power?" "No." Well, I said, "Every age that God had upon the earth, every church age, every message, every revelation that He sent forth was backed up by the Power of Jehovah God."

Let me tell you something. You're not obligated to believe a message that is not backed up by the vindicated Jehovah God. You can't show me a one of these Pentecostals... Now, you better be serious, because there is not only one kind of a people going in the rapture, and that is the ones that the Bible spoke of who were worshiping in the way that was evil spoken of. Because there was a broad way that leadeth to destruction, by this Eli Priesthood, and many would go in thereat.

Revelation 13:8 and Revelation 17:8 said all that dwelt upon the face of earth, both bond and free, come on now, would receive the mark of this Eli Priesthood, except the ones that had their names put in the Lamb's Book of Life, slain from the foundation of the World.

*Revelation 13:8-Reference quote:*

*8 And all that dwell upon the earth shall worship him, whose names are not written in the book of life of the Lamb slain from the foundation of the world.*

*Revelation 17:8-Reference quote:*

*8 The beast that thou sawest was, and is not; and shall ascend out of the bottomless pit, and go into perdition: and they that dwell on the earth shall wonder, whose names were not written in the book of life from the foundation of the world, when they behold the beast that was, and is not, and yet is.*

I ask your conscience now; can you show me among the Pentecostals, a way, a message that's been vindicated by God, a revelation on a message that has been vindicated by God that's evil spoken of? You can't even name me... If I had a thousand dollars, I'll give it to you tonight if you'll name me one man that had a message that was vindicated. You can't do it, you can't do it!

A man up there in the hospital, when we was seeking the Lord for a little boy that was going to have his leg cut off, and got in a debate right there. He wouldn't hold it to even listen. Just couldn't hold it in, he wanted to talk on the Bible. And said... and we asked him this same question. He said, "Why Oh, I know all kinds of them." I said, "Name one. Name one of them." "Why," he said, "There's plenty of them." I said, "Name me one." And he had to back up, he couldn't do it. Neither can anybody else.

But they'll still go on speaking in tongues and shouting and jumping up and down and are blind about that Eli Priesthood in this hour. Oh Brother, you think of it. You talk about deception; you talk about moldy bread, as we preached on the other night. You remember that the Bible says, that, "Fear not little flock..." "As it was in the days of Noah, wherein eight souls were saved..."

*Luke 12:32-Reference quote:*

*32 **Fear not, little flock;** for it is your Father's good pleasure to give you the kingdom.*

*1 Peter 3:20-Reference quote:*

*20 Which sometime were disobedient, when once the longsuffering of God waited in the days of Noah, while the ark was a preparing, wherein few, that is, eight souls were saved by water.*

Come on now, they're not going to be many make the rapture. You just settle that in your heart. Why? It's because of the deception of the Eli Priesthood that's blinded the minds of the people into believing a lie. And God said, "Because they wouldn't, because not of a love of the revelation of this hour, the truth, God would give them over to a reprobate mind to believe a lie, this Eli Priesthood and be damned. Now that's meat.

So, what do we have in this hour? An Eli Priesthood that's corrupted, Brother. A man... A woman called in this man of God and said, "Brother, what am I going to do? My husband has been living in adultery with a girl eighteen years old for two years now and I have caught him in it, right in the very act of it." And he's one of the greatest deliverance men on the field today. Come on now. And thousands flock out and are resting their hope of the heavenly city upon his message, and TURNED DOWN A MESSAGE THAT'S VINDICATED FROM

HEAVEN WITH ANGELS, WITH THUS SAITH THE LORD FOR THIRTY YEARS. NOT ONE WORD'S FAILED.

Oh, Pentecostal people, what's the matter with you? My God! Thirty years, THUS SAITH THE LORD, and not one Word failed. Angels came down from heaven, there are pictures of it right back there. "Show it to them;" say, "Well, isn't that something?" Walk right on.

My God, it ought to knock you to your knees, to know that the same sign that was with the church, that come out of Egypt and the same one that knocked Paul off his horse going to Damascus, is made manifested in this hour, to condemn this Eli Priesthood. And the Pentecostals walk right over it, and keep right on shouting. They'll shout their way right into the tribulation, then right on to hell. Brother, I know it is hard, but it is true. It's God's Word and it's true.

I want you to show me a way that is evil spoken of. If this message, that this prophet and messenger didn't bring; it dovetails from Genesis to Revelation. And Brother, great men that wrote many of the doctrines of the Pentecostal churches had to bow down to it before him and confess that their doctrine would not hold up in the scrutiny life of the prophet. I know plenty of them, brother, that wrote the doctrine. Some of the people that's still in their jailhouse, trying to get by, can't come out. You talking about a sad situation, brother and sister, it is.

But as this great thing in this hour comes to climax, we have the two wives of Elkanah right now again--Hannah and the wife that persecuted Hannah. Right now, when we have to stand and declare this message of this prophet as brought to us by Malachi four. The ministers in this message have to stand by faith and look back to the vindication that God vindicated that this message was truth.

We looked back to the angels when we sat there and God spoke to the prophet and said that there would be seven angels appear to him, I sat right there. And then a few months later, science puts the picture in Life Magazine. They measured the quake, the earthquake that the angels caused when they came from eternity. We talked to the fifteen men that was there and seen it all. We seen it all come to pass.

And now while the other Eli Priesthood out here looks and mocks and says, "YOU ARE PREACHING A MAN..." BUT WHILE THEY SAY THAT, THEIR OWN SELVES ARE FOLLOWING SOME MAN'S CREED, THAT WAS PLANTED IN THEIR CHURCH DOCTRINE. THAT ISN'T BACKED UP BY THE POWER OF GOD. HALLELUJAH. Can you say, "Amen?" Brother, how can we but talk about a messenger that every word that he spoke, came to pass around the world for thirty years. My God, that's enough to anchor you in concrete forty foot deep. And anchor you so strong, brother, as the great anchor that holds the American ships that they sail across the seas.

Now, the great stage is set for one of the greatest manifestations of the power of God that has ever been seen in the world, is now at hand. You may not believe it, but it will come to pass anyway.

As this Eli Priesthood goes on in its corruption, Hannah, the Bride, is burdened about the whole thing. And her adversary is provoking her sore and said, "Well, if that message is true, why isn't God vindicating it through you?" And they're pricking her with that. They're pricking her with it. Said, "Why we got the gifts in the Spirit over here." Said, "You'll, you'll got to preaching a man over there." The same thing they did to Hannah.

But you know, there is a time, there is a time and a season for everything. Just as they said to Jesus, "Why now, if you will come down off the cross, we'll believe that message." Is that right? But He didn't play for anybody.

And, as Hannah sees the condition of this Eli Priesthood today, she should be getting burdened about it. And when Hannah gets so burdened about it and travailing, and the persecution from the World Council of Churches gets so strong, God is going to hear her cry and give her a Man-child, Jesus, that Jesus might purge the temple once more with his power and by his word. Hallelujah!

Now I want you to know that the Bible declares that there will be a time when no more can you be saved because the Blood will have left the mercy seat. You remember that Paul, speaking in the book of Romans, said, "When the iniquity of the Gentiles was fulfilled that God would turn from the Gentiles and go to the Jews. My brother and sister, you are living in that hour now. They're by the Weeping Wall in Israel now, weeping for the Messiah and he's getting ready to appear to them.

*Romans 11:25-Reference quote:*

*25 For I would not, brethren, that ye should be ignorant of this mystery, lest ye should be wise in your own conceits; that blindness in part is happened to Israel, until the fulness of the Gentiles be come in.*

*Endnote:*

*58-0510 - Have Faith In God*

*William Marrion Branham*

*When the fig tree puts forth its buds... The six-point Star of David hanging over there, the oldest flag in the world, flying again for the first time for two thousand years, no, twenty-five hundred years. Think of it. They said, "Where is the Messiah?" And then when they read these Bibles, they said, "If this Jesus was the Messiah, and He claims here that He's raised from the dead, let us see Him do the sign of the prophet. We'll believe Him." Oh, what a real thing. My heart jumped. I said, "I want a ticket, I'm going. I'll call thousands of them out." Say, "Did you mean that?" They believe their prophets. And when I got to Cairo, Egypt, thirty minutes of Palestine, I'd had my ticket in my hand. They were ready to make the first call. **Something struck, said, "Not now. The wrath of God has not yet come to the Gentiles. Their iniquity is not yet fulfilled."** I thought, surely, that's my imaginary mind. I started on out again; I thought, "I'll walk out towards the ramp." And I started walking out, and then there stood that Light, that you see on the picture. 49 That's the same Pillar of Fire that led the children of Israel. That's the same thing that this... If that Light that you see there, which they got here in America, they got It in Germany, they got It in Switzerland, where they've taken the pictures of it. That Light will bear record of what It is. And if that Light isn't of God, It won't bear record of God. But if It does the same works that Jesus did when He was here on earth, that said, "He come from that Light," that was in the... Moses in the wilderness. "Before Abraham was, I am." When He was here on earth, look what He done in flesh. He said, "But I come from God, and I go back to God." And when He returned after His resurrection, Paul met Him on the road to Damascus, and here He was a Pillar of Fire again. Such a Light so close to Paul, It put his eyes out, and he had to be led. 50 He would... come into the prison with Peter as a Light. He's returned back that. **Here He is again at the end of the Gentile age to do just exactly to the way He did back***

*there. Any vine bears fruit through the branch of what it is. If it don't do the same thing Jesus did, then it's not Jesus. Certainly. If I told you the spirit of John Dillinger was in me, I'd have guns, and I'd be dangerous. If I told you the spirit of an artist was in me, you'd expect me to paint the picture of the artist. If I say, "The Spirit of Christ in me," then it produces the works of Christ. He promised it. **51 And then, when I walked out to the ramp, He said, "It's not yet; it's for a season yet."** And I turned and went up to Mars Hill, from that back to the Vatican, then back home. **"Not just the time." When those Jews receive the gospel, you Gentiles are finished.** God deals with Jews as a nation, us as a people, the Jews always as a nation, the nation of Israel. 52 We're at the end time. This is a call to the Gentiles. God be merciful. He's here. You have to be with Him, or He can do nothing for you.*

*Endnote:*

*61-0730M - Gabriel's Instructions To Daniel  
William Marrion Branham*

*153 And I was on my road, and stood at Cairo, Egypt, with the ticket in my hand, and fifteen or twenty minutes of calling time. They was fixing to make the call. And I walked down to see a little piece of this ebony, with a little elephant made out of ebony, with a—a ivory tusk. I was going to send it to a doctor friend of mine, Dr. Sam Adair, for a paper weight. And I was looking at it. And Something said to me, "This is not yet the hour. Stay out of Palestine." 154 So I thought, "That was just me thinking that." And I went on. **Something said, "This is not the hour."** 155 And I went out behind the hangar. I raised up my head to God. I said, "God, was that You speaking to me?" 156 **Said, "This is not the hour. Stay out of Palestine. This is not the time."** Then I took my ticket and changed it, and went from there up through Rome, and come back to Lisbon, in Portuguese, and from there back to the United States. 157 **The hour was not yet. The iniquity of the Gentiles hasn't filled up yet, just to the end of the cup.** But some day that will be, and God will send somebody there that's a prophet, and will prove to them. I trust that God will raise him up right away, whoever he may be, that'll raise him quickly. I believe it has to come. That's what we're studying this for, that we're so close. 158 And, remember, the very minute that the Jews receive Christ, the Gentile Church is gone. Then the Gentiles has the plagues poured out upon them, the Tribulation.*

So, the last curtain call for this hour that you're living in is now getting ready to be made manifested. The seed of the husband, Christ, has been planted in Hannah and, when Hannah begins to travail in birth, she is going to give birth to a Man-child, Jesus Christ, and he's gonna purge this temple, brother. He's going to fulfill what he didn't fulfill when he sat down in the temple in his hometown and when he said, "The Spirit of the Lord is upon me." And He went on down, but He didn't quote the rest of the Scripture in Isaiah. He left out, "In the day of the vengeance of our God." And that is to be fulfilled in this Man-child, Jesus, made manifested in this time.

*Luke 4:16-21-Reference quote:*

*16 And he came to Nazareth, where he had been brought up: and, as his custom was, he went into the synagogue on the sabbath day, and stood up for to read.*



*17 And there was delivered unto him the book of the prophet Esaias. And when he had opened the book, he found the place where it was written,*

*18 **The Spirit of the Lord is upon me, because he hath anointed me to preach the gospel to the poor; he hath sent me to heal the brokenhearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised,***

*19 **To preach the acceptable year of the Lord.***

*20 And he closed the book, and he gave it again to the minister, and sat down. And the eyes of all them that were in the synagogue were fastened on him.*

*21 **And he began to say unto them, This day is this scripture fulfilled in your ears.***

*Isaiah 61:1-3-Reference quote*

*1 The Spirit of the Lord God is upon me; because the Lord hath anointed me to preach good tidings unto the meek; he hath sent me to bind up the brokenhearted, to proclaim liberty to the captives, and the opening of the prison to them that are bound;*

*2 To proclaim the acceptable year of the Lord, **and the day of vengeance of our God;** to comfort all that mourn;*

*3 To appoint unto them that mourn in Zion, to give unto them beauty for ashes, the oil of joy for mourning, the garment of praise for the spirit of heaviness; that they might be called trees of righteousness, the planting of the Lord, that he might be glorified.*

HE WILL COME FORTH WHEN THE BLOOD IS OFF OF THE MERCY SEAT AS THE LION OF THE TRIBE OF JUDAH AND HE'LL PURGE THIS THING, brother. Don't think he won't. He'll purge it, because He has His Word in the Bride and He acts by his own spirit, by his word and the word will be a Flaming Fire of vengeance, taking vengeance on them that obey not the Gospel of Jesus Christ. The Bible said, "And the wrath of God abideth upon the children of disobedience." Can you say, "Amen?"

*Colossians 3:6-Reference quote:*

*6 For which things' sake the wrath of God cometh on the children of disobedience:*

*Ephesians 5:6-Reference quote:*

*6 Let no man deceive you with vain words: for because of these things cometh the wrath of God upon the children of disobedience.*

*Endnote:*

*56-0408E - The Time Is At Hand*

*William Marrion Branham*

*There come a time where there had to be the voice of one crying in the wilderness. Isaiah, eight hundred and twelve years before, had prophesied that there'd be a voice of one crying in the wilderness. How little did the people know it. How little was they expecting it. The ages had went on, and they—and the places, the idea of the supernatural, and the idea of those things that faded from the people's hearts. 22 And all of a sudden, right out of the blue sky, as we say it, there came a fellow out of the wilderness, a burly looking fellow, a preaching repentance and telling the people that the axe was laid to the root of the tree. **And every tree that didn't bring forth***

**good fruit was hewed down and cast into the fire. And he said, "I indeed baptize you with water unto repentance, but there cometh One after me." If the people would have been aware of the prophecy of God, they'd have knowned that John was to prepare the way of the Lord, according to the prophecy. He said, "I am not He, but there's coming One after me, Whose shoes I am not worthy to loose. He will baptize with the Holy Ghost and Fire. And His fan is in His hand. And He will thoroughly purge His floors and—and gather the wheat into the garner and burn the chaff with unquenchable fire."**

I want you to look, just a minute, over in the book of Revelation, when John was watching the Seals being opened, when the voice cried out and said, "Who is worthy to open the book and loose the seals thereof?" And they looked on earth and they looked in heaven and no man was able to come forth to open the Seals thereof. Then how could some man out of some seminary open them up then? What a ridiculous... How could some Pentecostal preacher open them up? When the Bible said, "No man is worthy to open them up."

*Revelation 5:2-5-Reference quote:*

*2 And I saw a strong angel proclaiming with a loud voice, Who is worthy to open the book, and to loose the seals thereof?*

*3 And no man in heaven, nor in earth, neither under the earth, was able to open the book, neither to look thereon.*

*4 And I wept much, because no man was found worthy to open and to read the book, neither to look thereon.*

*5 And one of the elders saith unto me, Weep not: behold, the Lion of the tribe of Juda, the Root of David, hath prevailed to open the book, and to loose the seven seals thereof.*

*Endnote:*

*62-1014M - The Stature Of A Perfect Man  
William Marrion Branham*

**60 Now, after we get through with the Seven Seals, then, at that time of the sounding of the Seventh Seal, or the loosening... Course, we know what a seal is, is to LOOSE THE MINISTRY, TO LOOSE SEVEN SEALS. And we'll see that right on the chart. Is loosing a Message, something that's sealed up. 61 Last Sunday night, I preached on, "The Key." And THE KEY IS FAITH. THE FAITH HOLDS THE KEY, AND THE KEY IS THE SCRIPTURE. AND CHRIST IS THE DOOR. SEE? SO FAITH TAKES THE LITTLE HINGES OF THE SCRIPTURE AND UNLOCKS THE GLORIES AND GOOD OF GOD, OUT TO HIS PEOPLE. See? So, it's, FAITH HOLDS THE KEY THAT UNLOCKS CHRIST TO THE PEOPLE; UNLOCKS IT, REVEALS IT. 62 SO, TODAY, WE'RE GOING TO TRY TO TAKE THAT SAME KEY, TO UNLOCK THE WAY TO BECOME A VIRTUOUS CHRISTIAN IN THE STATURE OF GOD, THAT, AND BE A LIVING TABERNACLE FOR THE LIVING GOD TO DWELL IN. 63 Remember, God reveals Himself in three ways. First time, He revealed Hisself in a Pillar of Fire, that was called the Fatherhood. Then that same God, made manifested in Jesus Christ, which He built a body, made this body. Thirdly, through the death of that body, He sanctified a Church that He can dwell in.**

*Endnote:*

*63-0324E - The Seventh Seal*

*William Marrion Branham*

*244 All the host of Heaven was silent for this half hour, when this **Seventh-Seal mystery in the Book of Redemption was broke open. Think of it. But, It's broke. THE LAMB BREAKS IT.** You know what? They were awed by It, I believe. They didn't know; there It was! They just stopped.*

*Revelation 5:4-Reference quote:*

*4 And I wept much, because no man was found worthy to open and to read the book, neither to look thereon.*

But when John looked and they began to weep and cry because the Book was the Title Deed to the earth and the redemption. And then as they all began to weep and cry because they thought that all humanity was lost. And then, there came a voice said, "Weep not, John," said, "Behold, the Lion of the tribe of Judah...." (Is that right?) And he turned to see a lion, and coming out of the office of the mediatorial priest where he made intercession for you when you got saved, when the Seals were opened he came out of there. And when He looked to see a lion, he saw a bloody Lamb, Jesus. And He came up to the throne of the eternal Father and took the Book and sat down as God Almighty, Creator of Heaven and earth.

*Revelation 5:6-7-Reference quote:*

*6 And I beheld, and, lo, in the midst of the throne and of the four beasts, and in the midst of the elders, **stood a Lamb as it had been slain,** having seven horns and seven eyes, which are the seven Spirits of God sent forth into all the earth.*

*7 And **he came and took the book out of the right hand of him that sat upon the throne.***

*Endnote:*

*63-0317E - The Breach Between The Seven Church Ages And The Seven Seals*

*William Marrion Branham*

*220 Others had guessed at, in the denominational age. But, see, he must be this man, the seventh angel of...Revelation 10:1-4 is a...The seventh angel has the mysteries of God given to him, and finishes all the mysteries that's been left off, down through the denominational ages. 221 Now you can see why I do not strike at my brethren in denomination. It's the system of denomination! They do not, there is no need of them trying to know It, because It could not be revealed. That's according to the Word. They presumed at It, and believed It was there, and by faith walked by It, but now It's evidently proved. Amen. Oh, my, what a—what a Scripture! 222 Now watch. Then it is He, the Lamb, that takes His Kingly position, when His saints come to crown Him, "Lord of lord, and King of kings." See? 223 See, "Time has run out." Revelation 10:6, "There is no more time." 224 Notice, there is "seven horns" on this Lamb. Did you notice it? "Having seven horns." We've just been through that. Horns means "power," to the animal. And, notice, He was not a animal, because He took the Book out of the right hand of Him that sat*

*upon the Throne. See? Notice. Oh, my! 225 I believe I had that wrote down somewhere; oh, **TO BREAK THE SEALS, AND TO LOOSE THE TITLE, THE TITLE DEED, AND THE—THE MESSAGE TO THE LAST ANGEL. And He takes His Kingly place. That's what He comes forth now to do. Now watch, when He comes out, "The seven horns."** 226 **NOW, WHEN HE SAW THIS LAMB, JOHN LOOKING AT IT, IT—IT LOOKED LIKE HE HAD BEEN SLAIN, BLOODY.** And He has come from Eternity, and He ceased to be a Mediator. 227 Then pray to Mary as much as you want to! "There was no man in Heaven, and in earth, or no person, no being nowhere else, could take it." John even wept about it. Oh, Catholic friend, can't you see that? Don't pray to some dead person. **228 The Lamb is the only Mediator.** See? He was the One that came forth. And what did He do now? He's been back here interceding, until **His Blood has atoned for every person. And the Lamb, now, knows what's written in the Book. So, He knewed from the foundation of the world their names were in There, so He has stood back here and re-...and—and, but, done Mediator work like this until...mediatorial work, till every one that's been put in the Book has been redeemed, and it's finished. AND NOW HE WALKS OUT. SEE? HE DONE HIS KINSMAN WORK.** He is all... You know what the Kinsman work was? To testify before elders. You remember Boaz kicking off his shoe, and so forth? He has done all this now. 229 **NOW HE COMES TO TAKE HIS BRIDE. AMEN. HE COMES NOW AS KING. HE IS LOOKING FOR HIS QUEEN.** Amen. Amen. In this Book **IS THE WHOLE SECRET OF IT, WRAPPED UP AROUND, SEVEN SEALS.** Oh, brother! **Seven Seals, waiting for Him to come.** Notice. 230 Let's get these symbols. Well, it's just nine o'clock. We got three hours or more, to go. We got...let's just...Satan keep telling me them people is getting tired, so I guess they are. But let—let's take this, anyhow. 231 "Seven horns" was the seven churches, see, the seven church ages, because that was the Lamb's protection. What He protected His rights with, on earth, was a God-sent Group of people that protected; see, the horn on the Lamb. 232 "Seven eyes" are the seven messengers of the seven church ages. "Seven eyes," seven seers. 233 Would you like to write down some Scripture? Let's just turn to it. What do you say, you got that much time? [Congregation says, "Amen."—Ed.] All right. Let's go to Zechariah, the Book of—of Zechariah, just a little bit, and we'll—we'll read some of this. 234 I—I don't want to keep you too long on these things. And—and I...But, yet, I don't want you to miss it. What's any more important than this? [Congregation says, "Amen."—Ed.] Yeah. What's more...[Someone in the congregation says, "Brother Branham?"] What? ["You don't measure that."] **Nothing more important than Eternal Life to a person.** And we must—we must get this now, and—and be sure that we get it. All right. All right, sir. 235 And now we want to read Zechariah the 3rd chapter. I think that's right, now, Zechariah 3. We're just going to get these symbols here, if I've got my Scriptures wrote down. I was just shouting all over the place, this afternoon, when I hit this. So I—I just don't know whether I got it right, or not. I hope I have. Zechariah 3, let's see if it's...I got 89 here, but it must be 8 to 9. All right. All right. I know it can't be 89. Zechariah 3:8 and 9. Hear now, O Joshua the high priest, thou, and thy fellows that sit with thee: for they are men wondered at: for, **BEHOLD, I WILL BRING FORTH MY SERVANT THE BRANCH (CHRIST).** For behold the stone that I will lay before Joshua; upon (stone) one stone shall be seven eyes: (seven eyes), behold, I will engrave the graving thereon, saith the Lord of host, ...I will remove the iniquity of the land in one day. 236 Now let's turn over to Zechariah 4:10, 4:10. Listen. ...who hath despised the day of small things (**God in simplicity, see)? for they shall rejoice, and...see the plummet in the hands of Zerubbabel with whose...with those seven; these are the eyes of the Lord, which run to and fro through the whole earth.** 237 "The seven eyes." Eyes mean "seeing." Seeing means "prophets, seers." This*

**Lamb had seven horns, and on each horn had an eye, “seven eyes.” What is it? Christ and His Bride; seven church ages. Out of there was seven prophets that went forth, seven seers, eyes. So, the last one must be a seer. [Brother Branham knocked on the pulpit two times as he said, “a seer.”—Ed.] All right. 238 Notice, He is not an animal. “He took the Book out of the right hand of Him that sat upon the Throne.” Who was It? The—the Owner, the original Owner, that had the Book of Redemption in His right hand. And no Angel, no Angelic Being, nothing else, could take the place. “AND THIS BLOODY LAMB WALKED OUT AND TOOK THE BOOK OUT OF HIS HAND.” WHEW! WHAT WAS IT? BROTHER, THIS IS THE MOST SUBLIME THING IN THE SCRIPTURE. An act that not an Angel, not nothing, could do it. “And the Lamb come and took It from the right hand of Him that sat upon the Throne.” 239 What is it? NOW IT BELONGS TO THE LAMB. Amen. GOD’S LAWS REQUIRED. HE’S THE ONE THAT HOLDS IT. GOD’S LAW REQUIRED A KINSMAN REDEEMER. AND THE LAMB COME OUT, HOLDING IT, “I AM THEIR KINSMAN. I AM THEIR REDEEMER. I NOW...I HAVE MADE INTERCESSION FOR THEM, AND NOW I’VE COME TO CLAIM THEIR RIGHTS FOR THEM.” AMEN. THERE’S THE ONLY ONE. “I’VE COME TO CLAIM THEIR RIGHTS. IN THAT, THEY HAVE A RIGHT TO EVERYTHING THAT LOST IN THE FALL, AND I’VE PAID THE PRICE.” 240 Oh, brother! Whew! Don’t that make you feel religious inside? [Congregation says, “Amen.”—Ed.] “NOT BY GOOD WORKS WHICH WE HAVE DONE, BUT BY HIS MERCY.”**

And the place where He made intercession for you and I... John looked and it was now smoking. What was the smoke? It was the smoke. What was the lightning? What was the thunder? THE JUDGMENTS OF GOD GETTING READY TO BE Poured OUT UPON THIS CHURCH WORLD THAT’S REJECTED THE MESSAGE THAT IS VINDICATED BY GOD.

If you don't believe it, then what do you think of California is getting ready to sink for? If you don't believe it, why do you think that Florida, any day, may sink to the bottom of the ocean. Say, "I don't believe it." It is going to happen, it may happen tonight. We have no assurance from God at all. You say, "I know that God is going to speak to me." You don't know.

*Endnote:*

64-1227 - *Who Do You Say This Is?*

*William Marrion Branham*

*7 We find ourselves, at this Christmas, just about like they did the first Christmas though. The world’s just about to fall apart. As I preached on once, somewhere, about a Christmas message, The World Falling Apart. And the world again is just about to come to pieces. Look at the earthquakes over here in California. I predict, before the coming of the Lord Jesus, that God will sink that place. I believe that Hollywood and Los Angeles, and them filthy places over there, that God Almighty will sink them. They’ll go beneath the bottom of the sea. And it’s so much sin, you see, it’s the barrier. 48 Civilization has traveled with the sun, from...and it started in the East, going west. And now it’s at the West Coast. If it goes any further, it’ll be back East again. So that’s the barrier. And sin has traveled with civilization, and it becomes the cesspool of all ages. Things they do that—that human beings in any other age wouldn’t have thought of such*

*a thing. Woman has throwed theirselves to such a filth, till no woman in any age would've ever thought of such a thing as we do today. And then still call ourselves Christians. What a disgrace!*  
**49 No wonder the great prophet raised up, and he said, "I'm not a prophet nor the son of a prophet, but..." Said: The lion has roared, and who cannot fear? And...God has spoke, and who can keep from prophesy? See? There's something that's got to call out. 50 We're in a critical hour; the world is. But the Church, the real Church (not the denomination); **BUT THE CHURCH, ITSELF, IS READY FOR THE GREATEST TRIUMPH IT EVER MADE: THE COMING OF THE GROOM TO THE BRIDE. 51 WE ARE COMING APART, LOOKING FOR A MESSIAH (SOMETHING) TO COME AND SAVE US, GET US OUT OF ALL OF IT.****

The Bible said, "Those that walk after the flesh shall of the flesh reap corruption."

*Galatians 6:8-9-Reference quote:*

*8 For he that soweth to his flesh shall of the flesh reap corruption; but he that soweth to the Spirit shall of the Spirit reap life everlasting.*

*9 And let us not be weary in well doing: for in due season we shall reap, if we faint not.*

And the Bride in this hour is walking in the flesh and the carnality of Satan. I know it's hard, but it's the truth anyway.

Brother, when you try to measure your life, like the Bible said, "They that live after the flesh shall die but if you by the Spirit do mortify the deeds of the body, you shall live."

*Romans 8:13-Reference quote:*

*13 For if ye live after the flesh, ye shall die: but if ye through the Spirit do mortify the deeds of the body, ye shall live.*

And the only time that you can lay holt on the promises of God is when you are living and abiding in the word of God. Is that right, brothers?

The Bible said, "They that walk after the Spirit..." Now if you're walking after the spirit, it means that you are walking into perfection like the Statue of the Perfect Man--Faith, Virtue, Knowledge, Temperance, Patience, Brotherly Kindness and Godliness and Love. Now that is the spirit walk of the believer.

I believe that God surely would speak to me if Florida would sink tonight, but I don't have no proof that he would. Unless my life comes up to the word of God...

They asked this great messenger, said, "Well Brother, you pinned it down so close, is there anybody gonna to make the rapture? Are you going to make it?" He said, "I don't know." He said, "If my life comes up to the word of God, I will make it and if not, I won't." You remember this, brother; if you were pulling, a semi-truck down the road with a bus, tonight, with a great heavy chain but one little link in there had a little flaw in it... And when it broke, you lost your hope.

And when you as a Christian fail to obey the word of God you're like a person hanging over hell with a chain and, when one link breaks, you drop. That is why that the Saints of God...

*Endnote:*

*64-1212 - The Harvest Time  
William Marrion Branham*

*102 Now to go back in Genesis, which is the beginning. Genesis means "the beginning." We find that God gave His family Eternal Life as long as they stayed in this Word and lived by this Word. But when they broke it, just one link in the chain of promises, death struck them, which was a promise also. 103 It's a chain. You're hanging over hell with it, and that's the only thing that'll carry you through. When the believer becomes a make-believer and lives on one word that's contrary to this Word, he cuts his fellowship with God. One link broke! And, remember, your faith in this Word is like a chain. A chain is its strongest at its weakest link. That's right. It's the strongest, that, 'cause that's all it'll hold. And if there is something in the Word that's puzzling to you, something that you have heard different, but they said, "Thee? Oh, that was for the apostles, and them things was for days gone by," when the Scripture said Jesus Christ is the same yesterday, today and forever, don't let that be a weakness! Fortify It and hold It, and wrap your life into It, because that's the only thing that'll take you over the flames of hell. That's right. 104 When this chain is broke, with Adam and Eve, the first family, now remember, they didn't break a sentence, they didn't break three Words; one Word! Man shall hang over hell by every Word, every Word that proceedeth out of the mouth of God. That's where man's Eternal destination is determined. Why, he'll hang by that chain, or he'll hang by a creed; or if there is creed mixed into the chain, there is where the weak link is, and you're gone. That's where the weak link was with Adam and with Eve. That weak link, "surely," he said, "God..." But surely God said it! And if God said it, God meant it. And He also keeps His Word by saying, "The day you eat thereof, that day you die." **The day you put into you anything else besides the unadulterated Word of God, into your soul, that's the day that you're separated from God. 105 Now this is very strong, but just listen close. Now notice. One Word, one Word of the first of the Bible, God said that, "One Word, separated man from its Eternal Life Chain."** 106 That's like taking a man and you hang him, by his feet...he's got his hands in Heaven, and you cut him half in two, break off a toe, whatever you're hanging unto. You're hanging on the very bottom part, and, you break that chain, anywhere, you're gone. Now bear that in mind.*

The Bible said, "Work out your salvation WITH FEAR AND TREMBLING."

*Philippians 2:12-Reference quote:*

*12 Wherefore, my beloved, as ye have always obeyed, not as in my presence only, but now much more in my absence, work out your own salvation with fear and trembling.*

Can you show me one person that's filled with such fear that they're trembling all over that they won't make the rapture? You say, "I got the Holy Ghost." I'll give you a witness and you'll see whether you got it or not.

Endnote:

64-0322 - Possessing The Gate Of The Enemy After Trial  
William Marrion Branham

58 The promise of Abraham was that his "Seed," now his royal Seed, also, as I told you a while ago. And this seal that He give Abraham, was a seal of promise. And the royal Seed, according to Ephesians 4:30, is "**sealed by the Holy Ghost,**" **after they have stood the test.** Try to think of it. 59 **MANY THINK THEY GOT THE HOLY GHOST. MANY CLAIM TO HAVE THE HOLY GHOST.** Many can show many evidences and signs of it. But, still, if it can't stay with this Word, it's not the Holy Ghost. See? 60 You believe every Word, then you are sealed after the test. When we believe every promise in the Word, then we are sealed by the Spirit, to confirm the promise. That's what, it's what Abraham, the way he did it. Then, and then only, have we the right to possess the gate of our enemy. You cannot do it until first you become that Seed. Remember, in the Bible...

Endnote:

65-1207 – Leadership  
William Marrion Branham

62 The choice of your conduct. You could...You can't mix it now. You're either for God or against God, and the outward expressions shows exactly what's on the inside. See? The cocklebur... **MANY OF YOU THINK, "I GOT THE BAPTISM OF THE HOLY GHOST, I'M GOING TO HEAVEN."** That don't mean one thing that you're going to Heaven. No, sir. You can have the baptism of the Holy Ghost every hour in your life, and still be lost and go to hell. The Bible says so. Uh-huh, that's exactly right.

Endnote:

60-0313 - Hear Ye Him  
William Marrion Branham

37 Now, you see, Jesus had proven to God that He'd been the right kind of Son. And God took Him up on the top of the mountain, brought witnesses out there—heavenly witnesses and earthly witnesses—and He clothed Him in immortality. When they looked up, they said, "His garments shined like the sun." A supernatural something taken place. His garments glistened like the sun in its middle of the day, as white as they could be. God placed on Him that robe of immortality, showing that He had received Him. That's the thing that God will do to His sons here on earth someday. **He will call you aside, Church, if you'll only obey Him and stay on the Word and believe it. And He will place into the Church, before the coming of Jesus Christ... He will place into the Church... All the powers that Christ had in Him will be in the Church. All that God was, He poured into Jesus; all that Jesus was, He pours into the Church. God wanting His work done, He sent it into His Son; the Son wanting the work done, sent it into the Church. "At that day you'll know that I'm in the Father, the Father in Me, and I in you, and you in Me."** At that day, because the same power of God, was in Jehovah God, rested in Jesus Christ. The same power that rested in Jesus Christ, rests in the placed sons in the body of Christ. 38 Placing of a son... Take him out in a certain place, have a ceremony before Angels, and place him positionally what he is in the body of Christ. Then that person has the



**authority.** *Let me say this, if you count me a fanatic from this night on. That very same thing that I'm speaking of will be done. THERE'LL BE A POWER PUT INTO THE CHURCH, AND NOW IS COMING IN, THAT THE HOLY SPIRIT WILL SO ANOINT THE PEOPLE, TILL THEY'LL SPEAK THE WORD AND IT'LL CREATE ITSELF RIGHT THERE. WE HAVEN'T SEEN POWERS LIKE'S COMING INTO THE CHURCH NOW. I know it for a fact. "Say unto this mountain be moved. Don't doubt in your heart, but believe that what you've said shall come to pass, you can have what you have said": THE PLACING OF THE CHURCH IN POSITION, WHERE THE FULNESS OF THE POWER OF THE HOLY GHOST COMES INTO THE CHURCH. THEN CRITICS' MOUTHS WILL BE SHUT. IT'LL BE A SHORT TIME. Jesus come right off the mountain, went straight to Calvary. NOTICE, IT WON'T LAST LONG, BUT IT'LL BE HERE.*

*Endnote:*

*60-0221 - Hearing, Recognizing, Acting On The Word Of God  
William Marrion Branham*

*09 Now watch this now. We're coming to making the hundredth millionth's of a hair, right down to the sharp edge of the Gospel, "Sharper than a two-edged sword, cutting even to the asunder of the bone, and a Discerner!" Hallelujah! God, let it go through. "A Discerner of the thoughts of the mind." That's the Gospel, the Power of God. The Word of God made manifest is the Gospel. You say, "The Bible said. That's—that's the Word of God." 110 Well, the Word made manifest is the Gospel. THE GOSPEL CAME TO US NOT THROUGH WORD ONLY, BUT THROUGH POWER AND DEMONSTRATIONS OF THE HOLY GHOST, TO DEMONSTRATE THE POWER, MAKE THE GOSPEL LIVE.*

The Bible said in Ezekiel, "Mark all those that are weeping and wailing between the porch and the altar for the abominations that's done in the city. These are they that are sealed by God." Can you take us or myself to any church where the believers are filled with the Holy Ghost, are weeping and wailing as Hannah was between the porch and the altar for the abominations that's done in the churches and the priesthood and in the city?

*Ezekiel 9:4-Reference quote:*

*4 And the Lord said unto him, Go through the midst of the city, through the midst of Jerusalem, and set a mark upon the foreheads of the men that sigh and that cry for all the abominations that be done in the midst thereof.*

*Endnote:*

*58-0406E - The Evidence Of The Resurrection  
William Marrion Branham*

**61 Sister, brother, do you know the Bible said just for the Holy Ghost to mark those who sigh and cry for the abominations did in the city? NOW, I WANT TO ASK YOU A QUESTION. WE MAKE SO MUCH EMOTION OVER OUR RELIGIOUS IDEAS, BUT WHO IS IT IN THE CITY, TONIGHT, IN JEFFERSONVILLE, THAT'S SO CONCERNED ABOUT THE**

**LOST WORLD, IN THIS LAST DAY, THAT EVEN SPEND THIRTY MINUTES, A NIGHT, PRAYING FOR THE SINS OF THE CITY?** But according to the Scripture, the Angel of God was only to seal those who sighed and cried for the abomination. **62 WE'RE NOT INTERESTED NO MORE.** We just want to know that we can have a good time. We want to know that we can have a little society in our church. We want to know that we've got a—a vote coming, when it comes time to elect the next pastor. We want our church to look a little better than the next fellow's church. That's the idea of this world today. No one begging, "O Lord God, come to me quickly, or I'll perish. Oh, pass me not, O Saviour. You was omnipotent. You Who are omnipresent, come and dwell in my heart, O Lord." It's even hard to get a man or woman to raise their hand, to accept the Lord Jesus as Saviour. **THE OLD-FASHION MOURNERS' BENCH HAS BEEN TAKEN OUT. THERE IS NO MORE WEEPING. THERE IS NO MORE CRYING AT THE ALTAR.**

Endnote:

58-0324 - Hear Ye Him  
William Marrion Branham

I said, "Of course not. It wasn't sent for unbelievers. It was only sent to those who believe. It's believers that receive it, not unbelievers. It wasn't meant for them. It was sent to condemn them. Remember, the same waters that drowned the world, saved Noah." Right. And the same Holy Spirit, and the same old fashion Gospel that will take the church home someday in the rapture, will condemn and bring judgment to the unbeliever. That's exactly right. There we stand. God in His mercy... 31 Now, what if the picture changes. **And the son is a correct son. How he likes to be about the father's business. How he loves to do the things that the father likes for him to do.** Oh, how the Ho—the tutor would come to the father and say, "Sir, oh, I bring you great news. Your boy, he's... (Excuse the expression in my typing), but he's just a chip off the old block. (We would say.) He's just like his daddy." **Well, that's the way the Holy Spirit wants to bring it when you believe all of God's Word, when you accept the whole full Gospel, when you believe in everything God wrote it's the truth. God wants you to believe it that way.** Then how the father must swell his chest out, say, "Yes, that's my boy." And what happened then? Later on, there come a time when that father adopted that child into the family. Or to you clergymen there, the placing of a son is what I'm speaking of. **HE ADOPTED HIS OWN CHILD OR PLACED HIM POSITIONALLY IN HIS FAMILY.** Now, he was just a boy to begin with. He—he... **They had to find out what his character was. That's what God has been trying to do when He rained the Holy Ghost down on you all about forty years ago, when you had the old days, when you had prayer meetings all night long, when you wept, and cried, and prayed, and agonized for sinners. And today you have to beg them to come to the altar to pray with a penitent sinner. What happened?** 32 **THE HOLY GHOST SAID HE ONLY SEAL THOSE WHO WEPT AND SIGHED FOR THE ABOMINATION THAT WAS DID IN THE CITY. WHO WOULD HE SEAL IN THIS CITY TONIGHT? WHO LAYS ON THEIR FACE DAY AND NIGHT CRYING FOR THE SINS IN THE CITY? CAN YOU PUT YOUR FINGER ON ONE?** See, the storm's about over. And that is right. But here we are. Now, if he was an obedient child, he loved his father, no matter what any of the other boys said on the next farm, he knew what his father wanted. He could tell from the way he'd built and what he had did, that what he—what he wanted. And a man that's a son of God reads the Bible and see what God was yesterday, He's the same today. He believes Him to be the same in principle, in power,

*everything that He ever was, the great Jehovah is still the same. The Bible said. Hebrews 13:8. "Jesus Christ the same yesterday, today, and forever." THAT'S A TRUE SON BELIEVES THAT. 33 THEN WHEN HE PROVED TO BE A TRUE SON, HERE'S WHAT THE FATHER DID: HE TOOK HIM OUT INTO A PUBLIC PLACE IN THE STREET. AND THEN HE TOOK THIS SON, AND SET HIM UP, AND HE CLOTHED HIM WITH A ROBE, A SPECIAL ROBE FOR THIS SPECIAL OCCASION. AND THEN THERE WAS A CEREMONY READ. AND THIS FATHER ADOPTED HIS OWN SON INTO HIS FAMILY. AND THEN ANYTHING THAT THAT SON DID WAS ANSWERED BY THE FATHER. THE SON'S NAME WAS JUST AS GOOD ON THE CHECK AS HIS FATHER'S WAS, BECAUSE HE WAS POSITIONALLY PLACED IN THAT FAMILY.*

*Endnote:*

*59-0628M - A Deceived Church, By The World  
William Marrion Branham*

*76 "Samson, the Philistines is on thee." Branham Tabernacle, worldly-ism is creeping in among you. What about it? Have you exposed your secret? Have you exposed that secret that God give you when you were wallowing there in the sawdust a few years ago? Have you let it creep out with social, formal worship? What's happened to you? God can come down and perform a miracle and go right down through the audience and tell people the secrets of their hearts, and everything, and heal the sick and afflicted, and do signs and wonders, and preach His Word as hard as they can, by the Holy Ghost; and people say, "Well, I guess that's all right. We enjoy listening to it once in a while, if we're not too tired." That's Branham Tabernacle. The Philistines is on thee. 77 When, used to be when the preaching of the Word, and the old saints with the tears in their eyes, would rise to their feet and walk, sobbing, maybe not saying a word, just walking around, two or three times, and set down, so filled with the Holy Ghost! The Word fed them! "Man shall not live by bread alone, but by every Word that proceedeth out of the mouth of God." Philistines is on thee, Branham Tabernacle. Philistines is on you, Pentecostal. 78 Course, the Philistines got you, rest of you, long time ago when you organized yourself so tight, nothing could come in 'less you was a Presbyterian, Baptist, Methodist, Catholic, or something. You wouldn't have nothing to do with the rest of them. 79 So, revival in our day? How can we have it when the regular revival-giver is bound by the world? God won't come in where the world is, you can just depend on that. You associate with the world, then it's—it's all of it. When you let the world creep in, you go to acting like the world, then you are finished. But when you'll cut loose every fetter from the world, and come to God, God will use you until you go to flirting again. 80 Here's the only hope that I have this morning, to wind up my Message, is this, "While Samson was bound, a new shock of hair grewed out." 81 **GOD SEND US ANOTHER CHURCH JUST BEFORE THE END TIME, THAT THE POWER OF THE HOLY GHOST CAN COME INTO HER, IN THE DEMONSTRATIONS OF THE SPIRIT, AND MARK 16 CAN FOLLOW THE CHURCH, ACTS 2:4, ACTS 2:38, ALL OF IT WILL BE FOLLOWING RIGHT ALONG WITH THE CHURCH. SIGNS AND WONDERS ACCOMPANY THE APOSTLES. GREAT SIGNS OF HIS RESURRECTION ACCOMPANY THEM. WHILE WE'RE IN PRISON, SURELY GOD'S GROWING A CROP SOMEWHERE, FOR THE LAST GREAT KILL.** May it be you, my Christian friend here this morning, may it be your strength has begin to grow. I pray that this Message this morning, and out into the land to where this will go, I trust that this Message will help bring the vitamin to*

***your system that'll grow a spiritual Power back into your life again.***

Oh, Friend, if you want to just look down at it, that's why I said the other night, "Outside of predestination, I don't see any Bride whatsoever." How many say, "Amen." Can you compare your life to the life of those men in the book of Acts that loved not their lives unto death? And everything that they owned they didn't even count that they owned it but parted to everyone as they had need. Now it's my car, my bank account, my food, my house, my this and my that, but they had such love that what they had they took it out and gave it to the poor and they took up their cross and they followed Jesus daily.

*Endnote:*

*53-0328 - Israel And The Church #4  
William Marrion Branham*

*79 And I believe we're on the border land tonight. I was wondering about all my meetings and things, how I had to cancel them out. I truly believe, before the Church can have the Rapture, it's got to have rapturing faith. **WE CAN'T EVEN HAVE FAITH FOR DIVINE HEALING, LET ALONE RAPTURNING FAITH. Got to have a faith that'll change and quicken this body, and be taken away. I BELIEVE THERE'S A CHURCH ON ITS ROAD TONIGHT, A POWER OF THE LIVING GOD, THAT MEN WILL SPEAK THE WORD HERE AND THERE, AND IT'LL FLASH LIKE LIGHTNING. And a Church is coming out; not a psychologist, NOT SOME OF THIS PUT-ON, MAKE-BELIEF; BUT A REAL, TRUE, GENUINE, ANOINTED, HOLY GHOST, CALLED-OUT CHURCH! Amen.***

And when the great God Almighty appeared to Paul, and the man said... Ananias said, "Lord, don't you know how great persecutions he has brought upon Thy church, which is at Jerusalem, and I hear how he has a letter that he is going down to haul all of you believers into prison, both women, boys and girls." He said, "Go your way Ananias, he is a chosen vessel, and I will show him how much he shall suffer for me."

*Acts 9:15-16-Reference quote:*

*15 But the Lord said unto him, Go thy way: for he is a chosen vessel unto me, to bear my name before the Gentiles, and kings, and the children of Israel:*

*16 For I will shew him how great things he must suffer for my name's sake.*

And the Bible said, "Those that are led by the Spirit and are spiritual minded people, if you suffer with me you shall reign with me." Are you suffering for the Cross of Christ? I just want to show you if you think you are so spiritual, you're carnal minded in this hour. "I'll show you how you'll suffer for me"

*2 Timothy 2:12-Reference quote:*

*12 **If we suffer, we shall also reign with him:** if we deny him, he also will deny us:*

He told Paul... PAUL, THAT GREAT PROPHET OF GOD, SAID, "WE ALWAYS BEAR ABOUT IN OUR BODY THE DYING OF THE LORD, JESUS, THAT THE LIFE OF JESUS MIGHT BE MADE MANIFESTED IN ME, THE WORD MADE FLESH.

*2 Corinthians 4:10-Reference quote:*

***10 Always bearing about in the body the dying of the Lord Jesus, that the life also of Jesus might be made manifest in our body.***

Herein was the son of God made manifested that he might destroy the works of the devil. And brother, if you're not destroying the works of the devil, then you and I don't know whether or not we are seed of...the Royal seed of Abraham. You've got to say "Amen" to this. It's the truth!

You say, you've planted a garden out here and you say, "Brother Wells, I want you to look at my garden." Brother Wells might say, "I don't see nothing but dirt. I see little furrows there, that says 'I am a Christian,'" Amen? said, "I don't see no corn, I don't see no wheat. I don't see no potatoes. I can't go out there and get no potatoes. I can't get no corn."

The Bible said, "Out of your belly shall flow rivers of living water." You know what that living water is? Gifts of the Spirit and divine healing and mercy and tenderness and kindness and love. Where is it at? But yet we are so bold to say, "I am spiritual, I'm led by the Spirit, I hear from God."

*Endnote:*

*62-0118 - Convinced Then Concerned*

*William Marrion Branham*

*326 Someone said, as I made a remark last night. Someone said to me, "Brother Branham, why don't you leave off them women? Leave off them men. Quit doing that." Said, "You're...People thinks you're a prophet." I said, "I'm no prophet." 327 He said, "People claim you to be, though. Why don't you teach them how to receive spiritual gifts?" **328 I said, "How can I teach them algebra when they don't even know their ABCs? THEY DON'T HAVE COMMON DECENCY ENOUGH TO CLEAN THEMSELVES UP AND ACT LIKE CHRISTIANS. How you going to tell them spiritual things about Heavenly things?" That's right. 329 Let the Pentecostal church straighten itself up, get right with God, and I'll prove to you that the Holy Ghost will come right in. Why, this, the church, will be so full of the power of the Holy Ghost, there can't be one member do one sin. The Holy Ghost will call it right out, like Ananias and Sapphira. Right. But you can't do it, when you won't even take your kindergarten training. Certainly not. 330 Come on up, the altar, like these women have. Say, you mean there's only two women in this bunch? **Remember, it's on your lap, and it's on your hands, and you'll never wash it off.*****

Endnote:

61-0216 - The Mark Of The Beast And The Seal Of God #1  
William Marrion Branham

**Now, do you know the devil believes too? Sure, he does.** I explained to you the other night, you—like trying to immerse this old turtle. It didn't do anything to him; it didn't help him any. It took fire to make him move. And so, that's what it takes for the church today: is a little Holy Ghost and fire to make it move. But remo—remember, the Holy Spirit will not take that unclean person into His—the body of Christ. That shows that the body of Christ is not a denomination. For it's a mystical body of Christ. And by one Spirit we're all baptized into it. I think we take women, men, and take them to the waters to baptize them. And we find out if they're really not Christians in their heart, we should never baptize them. I was going some time ago with a woman to the river, group of them. One woman walked out there; she got out of her car and come across, fixing her hair up, she said, "Going to take me down and dunk me, Brother Branham?" I said, "Not you, you're not fit to go in." That's right. They was going to have a singing at the church, and some girl, she—she didn't have enough money to—to—to get her some kind of a hairdo like that she wanted to do to get up on the platform to sing. And her poor old mother washed over a washboard to get that hairdo for her. When I found it out, I wouldn't let her sing. I said, "You're not fit to sing up there." That should be kept clean. **THAT'S WHAT'S THE MATTER TODAY WITH THE CHURCHES, THE CORRUPTION AND STUFF, RIGHT FROM THE PULPIT PLUMB TO THE BASEMENT. THAT'S RIGHT. CLEAN IT OUT. THAT'S RIGHT. WE NEED THE OLD FASHION SCOURING PAD AGAIN IN THE CHURCH.** 41 Like the little darkie was being ordained one day, and the elders standing around said, "Lord, wrap him up in burlap sacks and pour kerosene on him and set him afire for the Gospel." That's what we need today: on fire. Turn him loose then and let him run. Used to brand calves. We'd take a calf, I know what you've roped and hogtied a many one, I guess. We used to brand them down. Someone said to me, "Aren't you ashamed to pack that hot iron and stick it on his side?" "No." I stuck it on his side. He had a kicking fit, all right. He squalled and bellowed; when he turned him loose he had a spasm, he really run. But we knowed who he belonged to from then on (That's right.), as long as he lives. **And I tell you, brother; it takes a lot of grace to come up to the altar and stay there till the Holy Ghost burns a seal down in you.** You may scream, and cry, and act funny, but you know where you belong from then on. That's right. **For you're sealed in the Kingdom of God by the Holy Spirit. It is the seal.** 42 Remember, the Holy Spirit come to seal those who God foreknew. That's right. That's right. He just didn't come down, Jesus, and say, "I'll die; maybe somebody will have pity and look at Me and say, 'Well, I suppose.' Maybe if they'll think I suffered so much it'll break their hearts and they'll come." **No, no. You won't come anyhow. You can't tell a pig he's wrong by eating on a manure pile. He just tell you right quick, if he could talk, "I tend to my business; you tend to yours."** See? It takes a conversion. God has to do it. No man comes to Jesus except God draws him first. It takes the work of the Holy Spirit to even turn your heart. Takes God. Someone said, "I sought God and sought God." **NO, NO, NO. GOD SOUGHT YOU, NOT YOU SEEKING GOD. GOD SEEKS YOU.** 43 **All right, the Holy Spirit doesn't take in just any kind of a wife, doesn't take in somebody that smokes, and somebody that drinks, and somebody that lives immoral, and somebody that carries along with all kinds of worldly things, 'cause He said, "If you love the world, the things of the world, the love of God is not even in you."** **BUT THE HOLY SPIRIT COME TO SEAL INTO THE BODY THE WIFE OF JESUS CHRIST, THAT**

**HE FOREKNEW BEFORE THE FOUNDATION OF THE WORLD. WHEN HE... BY BEING GOD IN FOREKNOWLEDGE, HE COULD SEE WHO WOULD RECEIVE HIM AND WHO WOULD NOT. SO THE HOLY SPIRIT COME TO GET THAT BRIDE. THAT'S THE ONE HE TAKES IN.** *But the church says, "Oh..."*

You know sometimes I think that not many hear from God. I want to tell you something, God said to Abraham, Listen now. God said to Abraham after he spoke to him, He said, "Abraham walk before me and be thou perfect." Abraham didn't even have the Baptism. Come on now. He said to Abraham, TO BE PERFECT!

*Genesis 17:1-Reference quote:*

*1 And when Abram was ninety years old and nine, the Lord appeared to Abram, and said unto him, I am the Almighty God; **walk before me, and be thou perfect.***

Brother, what kind of a walk is God expecting out of us in this hour, when He has given the blessed Holy Ghost that produces the Agapao love and the Statue of the Perfect Man? Brother, I just want to show you something, how short you come to the Glory of God and to what is called "Christian."

The Bible... Listen to this Scripture now, it just came to me. "They that say they abide in him ought also to walk even as he walked."

*1 John 2:5-17-Reference quote:*

*5 **But whoso keepeth his word, in him verily is the love of God perfected: hereby know we that we are in him.***

*6 **He that saith he abideth in him ought himself also so to walk, even as he walked.***

*7 Brethren, I write no new commandment unto you, but an old commandment which ye had from the beginning. The old commandment is the word which ye have heard from the beginning.*

*8 Again, a new commandment I write unto you, which thing is true in him and in you: because the darkness is past, and the true light now shineth.*

*9 He that saith he is in the light, and hateth his brother, is in darkness even until now.*

*10 He that loveth his brother abideth in the light, and there is none occasion of stumbling in him.*

*11 But he that hateth his brother is in darkness, and walketh in darkness, and knoweth not whither he goeth, because that darkness hath blinded his eyes.*

*12 I write unto you, little children, because your sins are forgiven you for his name's sake.*

*13 I write unto you, fathers, because ye have known him that is from the beginning. I write unto you, young men, because ye have overcome the wicked one. I write unto you, little children, because ye have known the Father.*

*14 I have written unto you, fathers, because ye have known him that is from the beginning. I have written unto you, young men, because ye are strong, **and the word of God abideth in you, and ye have overcome the wicked one.***

*15 Love not the world, neither the things that are in the world. If any man love the world, the love of the Father is not in him.*

*16 For all that is in the world, the lust of the flesh, and the lust of the eyes, and the pride of life, is not of the Father, but is of the world.*

*17 And the world passeth away, and the lust thereof: **but he that doeth the will of God abideth for ever.***

And I want you to just hear that record that your tongue is making and recording in heaven. I hear the way some people talk and I tell my wife, I say, "I have to doubt sometimes whether or not we have even got the spirit of justification and sanctification."

*Endnote:*

*63-0707M - The Indictment*

*William Marrion Branham*

***265 Now what did they do? They didn't know it. TODAY MEN WALK IGNORANTLY. THEY DON'T KNOW THAT'S THE TRUTH. THEY THINK IT'S SOME KIND OF A ISM. THEY DON'T DIG DOWN DEEP ENOUGH TO GET INTO THE SPIRIT OF REVELATION. THEY DON'T PRAY ENOUGH. THEY DON'T CALL UPON GOD ENOUGH. 266 THEY JUST LIGHTLY TAKE IT, "Oh, well, I believe there's a God. Sure!" The devil believes the same thing. The devil believes it more than some people claim to believe. The devil believes it and trembles. People just believe it and go on. But the devil trembles, knowing his Judgment is coming, and people believe it and don't pay no attention the Judgment is coming. 267 Guilty of crucifying Him! Sure! I indict this generation, finding them guilty, by the same Word that found them guilty at the beginning. That's right. Jesus said, "Who can condemn Me?" HE WAS THE WORD MADE FLESH. AND TODAY THE SAME WORD IS MADE FLESH.***

The Bible said, be as meek as a lamb and harmless as a dove. Then how could you kill a man? How could you kill somebody when the Bible said, "Be ye as meek as a lamb and harmless as a dove?" You say, "You preaching to me?" If that fits you, I am preaching right at you, pardner. That's right. I wouldn't dare hold back from God when I see you say something from your mouth that... You remember this, by every word are you justified, justified and by every word shall God condemn you by your own mouth.

*Endnote:*

*60-1127E - The Queen Of The South*

*William Marrion Branham*

*And this morning I—I might have to apologize to these—some of these fine people here about some of those rude remarks about mules being illegitimate. But I—I didn't mean to be rude or sacrilegious, but I was just trying to make a point. You understand, don't you? 24 Anything a mule... Oh, my. That's what man did. See? He can't—he can't come back. He—he can't go no farther. He—He don't know who his papa, mama is, he's just—he's just—he's just without hope; that's all—that's all. He—he can never reproduce himself again, so he's just... But you know, if anything he doesn't have no... He will wait all of his lifetime to get to kick you just before he dies, and kill you, if he can. He will sure do it. He—he will just wait all of his lifetime, laying*



**back just waiting, "Now, I'll get you around behind me someday." AND THAT'S JUST THE WAY A LOT OF PEOPLE IN CHURCH IS LIKE THAT. THAT'S RIGHT. "OH, I'LL PAT YOU ON THE BACK TILL I GET A CHANCE TO CUT YOUR THROAT." SEE?**

Endnote:

54-0403 - *The Hand Of The Lord Came Upon Him*  
William Marrion Branham

Now. No, this is not a stage show. **Stop thinking that. God will condemn you for it. Your thoughts come in here. He knows what you're saying, what you're thinking.** How is He speaking to these people, if it isn't? <http://table.branham.org>

Endnote:

56-0610 - *Perfection*  
William Marrion Branham

**123 "He that heareth My Words, and believeth on Him that sent Me, hath everlasting Life, the Holy Spirit. Shall not come into condemnation, but has passed from death to Life." 124 When the worshipper puts his hands on the head of the dying Lamb of Calvary, and confesses his sins, and God recognizes that to be truthful from his heart. He confesses his sin. That circling Life, called the Holy Ghost of Jesus Christ, turns back into the worshipper. And he is purged, and has no more desire of sin. FOR HE IS LED BY THE SPIRIT OF GOD, AND NOT HIS OWN LIFE, FROM THEN ON. HE'LL MAKE MISTAKES, CERTAINLY, BUT THAT LIFE WILL HOLD HIM. 125 Watch. Let's go down to the four-...14th verse. We ain't got time to finish it. Let's take the 12th verse. But this man, (not the lamb)...Christ! But this man... 126 He's talking now of the high priest order. How the priest went into the temple, and so forth; worship. How the worshipper went back out with the same desire. A man come to the altar and say, "Yes, I don't want to go to hell." Preacher preaching on how hot hell is, and the altar is full of people. "O God, don't want to go to hell." But they're never willing to yield that self, say, "Yes, Lord. Not my will, from this on, but Yours." 127 Really realize what you're doing. Say, "God, be merciful to me." The Blood of Jesus is on your hands then. Don't you go out and start living the same life that you did. **THAT BLOOD WILL CONDEMN YOU AT THE END, IN THE JUDGMENT. YOU BETTER HAVE THE LIFE THAT'S IN THAT BLOOD, TO RETURN TO YOUR LIFE'S BLOOD, RETURN TO YOUR HEART AND MAKE YOU LIVE A DIFFERENT CHRIS-...A DIFFERENT PERSON.** "The worshipper once purged." Watch here. **But this man, after he had offered one sacrifice for sin for (how long?) EVER, (that chainless ETERNITY) ...for ever, sat down at the right hand of God; (At the end of the road.)****

The Bible says, "Be as meek as a lamb and harmless as a dove and that is rapture material." And any spirit that is contrary to "...as meek as a lamb and harmless as a dove," is tribulation material, and second resurrection. Who is going to be...? "I will be like, I will be like the apostles..." Who shall be saved. I mean it Brother and Sister. Who just will be saved, if the ungodly... If the righteous scarcely be saved, where shall the ungodly appear.

Matthew 10:16-Reference quote:

16 Behold, **I send you forth as sheep in the midst of wolves: be ye therefore wise as serpents, and harmless as doves.**

1 Peter 4:18-Reference quote:

18 ***And if the righteous scarcely be saved, where shall the ungodly and the sinner appear?***

Endnote:

57-0613E - Thirsting For Life  
William Marrion Branham

The Lutheran thought they had it when the just shall live by faith. The Methodists said when they shouted they had it. **They found out they didn't.** The Pentecostals said when they spoke with tongues, they had it. **THEY FOUND OUT THEY DIDN'T. BROTHER, DON'T TAKE A SUBSTITUTE.** These things, shouting and speaking in tongues, that's all right. But that's an attribute. **HAVE YOU GOT CHRIST? THAT'S IT. GOT CHRIST IN YOUR HEART, BROTHER, SOMETHING THAT MAKES YOU BEAR THE FRUITS OF CHRIST: LOVE, JOY, PEACE, LONGSUFFERING, GENTLENESS, GOODNESS, MEEKNESS.** **37 Oh, I've seen people shout, and dance in the Spirit, and speak with tongues, and enough temper to fight a buzz saw, and go out, and live e—every day ungodly, and half dress themselves, and— and do shady deals, and everything like that. Brother, that's not the fruits of the Spirit. Come on back to the Bible. Come back to the fountain. Come back and receive Christ. These other little things will take care of theirselves. As long as you receive Christ and the life is going with it, these other things will flow freely. BUT DON'T TRY TO GET THE OTHER THING BEFORE YOU GET CHRIST.** He is the Fountain of Life, the only resource. **And HE'S THE INEXHAUSTIBLE FOUNTAIN OF LIFE. YOU CANNOT EXHAUST HIS GOODNESS, HIS MERCY.**

Endnote:

62-0121E - The Marriage Of The Lamb  
William Marrion Branham

163 **I believe in the baptism of the Holy Ghost. I believe in speaking in tongues, but I think we lay too much emphasis on that. A man can speak with tongues, and a woman speak with tongues, and if her life and his life doesn't compare with what tongues you're speaking in, then it's the wrong tongue, 'cause the Holy Spirit will make you act like the Bible. It'll bring you to the fullness of the stature of Christ.** 164 **YOU TAKE A PERSON THAT SPEAKS WITH TONGUES, ENOUGH TEMPER TO FIGHT A BUZZ SAW, AND TALK ABOUT THE NEIGHBORS, AND EVERYTHING LIKE THAT. WHY, YOU CALL THAT THE HOLY GHOST? IT CANNOT BE. NO, SIR.** 165 **THE HOLY GHOST IS MEEKNESS, JOY, PEACE, LONGSUFFERING, GOODNESS, GENTLENESS, PATIENCE, FAITH. THE HOLY GHOST, THAT'S THE FRUIT OF THE SPIRIT, THAT THE HOLY SPIRIT BEARS IN THE CHURCH OF THE LIVING GOD, SWEETNESS, AND HUMBLENESS, HUMILITY, LOVE ONE FOR ANOTHER, LONGSUFFERING.** 166 *If a brother has gone wrong, don't just beat him or something another. Go after him and see if you can get him back. Don't wait for the preacher do it. You do it, somebody else. Preacher can't do it all, neither can*

*the deacons. Everybody, is a member of this Body of Christ, should go after one another. We got...And if we got the Spirit of Christ in us...He taught the great parable. They left the ninety and nine, and went after that one. That's what we're supposed to do. But we say, "Oh, let them go." We never should do that. We should be gentle, forgiving, longsuffering. That's the fruit of the Spirit. 167 Now, we find ourselves then, that Esther, after she...They put her in one of these places, to get herself all fixed up, to make her show before the king. My! She refused it. She didn't want it. She wanted to go out just like she was. Amen. 168 We got today that churches that wants to act like the world, or 'cause we get big. God said, "One time he was little, they served Him. But when he got big, then they forgot Him." That's right. 169 When we had a tin pan down here on the alley somewhere, with a tambourine, beating it on the back of our hands; and an old guitar, strummed it; and having a street meeting, you were humble. But when we get to having three or four million dollar buildings, and great big things like that, then we get so arrogant we forget about that, that's right, polish up with the world. 170 I was into a place the other day where, a holiness brother, there was a bunch of people working for him. And if every woman come out of there at coffee time, to take a coffee-break, every woman in there had short hair and wearing lipstick. Now, you say, "Brother Branham, you ain't got no business saying that." I have. The Bible says that. That's right. 171 Lot of the Pentecostal women wearing clothes that pertain to a man, and God said it's an abomination in His sight. That's right. How you expect to go to Heaven like that? **It shows that the Holy Spirit isn't in there.** If the Holy Spirit was in there, It'd condemn you. Right. Oh, you might shout, speak with tongues, run up-and-down, dance in the spirit. I've seen Hindus do that, and Indians, and everything else. **THAT DON'T MEAN NOTHING, UNLESS THERE'S A LIFE TO BACK UP WHAT YOU'RE TALKING ABOUT, POWER OF THE HOLY GHOST, TO MAKE GODLY LIVING PEOPLE. THAT'S THE BRIDE OF CHRIST.** 172 Esther was to become a bride, so she didn't want none of the adorning of the world. She wanted to go in, to the king, just like she was. She adorned herself like the pentecostal women ought to, with a meek humble spirit. And when all these fancy, first ladies come by, with all their new fandango things, the king looked at them, and put them in the chamber with the concubines. **BUT WHEN THIS ESTHER COME INTO HIS SIGHT, AND HE GOT A GLIMPSE OF THAT SWEET, HUMBLE, MEEK SPIRIT, HE SAID, "THAT'S HER. GO GET THE CROWN AND PUT IT ON HER HEAD."** That's it. 173 Let them adorn themselves with that kind of a spirit, not only the women, but the men, too, adorn themselves with that kind of a spirit. **THEN YOU'RE BECOMING READY FOR THE—THE BRIDE, SWEET, REVERENT. ESTHER MADE HER HEART CLEAN.** 174 There's so much we take care of, this outside, oh, it's got to have so many wrinkle removers, and so much of this, to—go about it.*

Endnote:

63-0120M - The Voice Of God In This Last Days  
William Marrion Branham

103 Paul, a self-styled Pharisee, just as full of theology as he could be, but one day he heard the Voice of God. He saw a Pillar of Fire, and he knowed there was something different. It changed his life. No matter how many Pharisees, how many Gamaliels or anything else could cry out to Paul, "you're wrong, you're wrong," Paul had heard the Voice of God, he knowed It was the Truth. 104 Peter, religious as he could be, keeping the traditions of the elders, he would not eat any meat. No, sir. He would have nothing to do about it at all. He was really keeping the

traditions of the elders, right to the Word. What happened? **One day he heard the Voice of God, "Don't call that common and unclean, when I make clean." He was a changed man. He was ready to go anywhere the Lord sent him.** 105 Closing, I might say this. There was a man one time who was a believer. He had been dead four days. He was in the grave, stinking, rotten, **but he heard the Voice of God speak, "Lazarus, come forth!" And if It brought a man forth after being dead and rotten, what ought It to do to a church that still has life in it? It ought to resurrect them, in the mess of all of these voices that we've talked about, religious, politics, Hollywood, all the false prophecies and things that's gone out. In the midst of all of it, the true Voice of God will call a man, that's dead in sin and trespasses, to life again. It ought to take a backslidden church and call it to life again.** Sure! 106 Remember, in closing, I say this, and then I'll close. Jesus said, "The time would come, when **all that was in the grave would hear the Voice of God.**" **And you're going to hear It. No matter what condition you're in, you're going to hear It anyhow. And some of them that come out of the grave, will come to condemnation. They hear the Voice, but It's condemning. And if you hear It today, "Today, after so long a time, when you hear My Voice, harden not your hearts, as you did in the days of provocation."** And if you, Pentecostal people grouping yourself out in creeds again, in worldliness, **"having a form of godliness and denying the Power thereof," before you have to rise in the resurrection to be condemned, because the Voice of God that speaks to you now through the Word will condemn you in that day.** 107 If you're just a lukewarm believer, the Voice of God cries in your heart this morning, "You are a lukewarm believer," you'd better repent! 108 You men, women, boys or girl, that's not living for Christ, and **the Voice of God speaks to you through His Word** and says "stop doing that," you better do it. **Because you're going to hear It again one day, and It'll condemn you. You can't deny It, It's speaking to you now. And, remember, it's recorded.** 109 And those who does right and hears His Voice, will rise to righteousness, to Glory, to Heaven. 110 So you're going to hear the Voice of God some time. Maybe faintly this morning It speaks in your heart, that you should turn from the way that you're going, turn back to God. **Now, remember, they'll record that Voice that's speaking to your heart, in Heaven. And someday when Jesus does call, and all that's in the grave, all, right and wrong, will rise. And then this very same Voice will whisper right back to you,** "In Phoenix, Arizona, on a certain Sunday morning, when the minister held you so long, speaking on the Voice, I spoke to you; told you women to let your hair grow out, quit dressing immorally; told you men to quit that lying, smoking; told you **preachers to turn back to the Word of God.**" See what I mean? That's right. **That still Voice** say, "It could be right."

I don't know about you, but I can't have much happiness and as much peace in this hour. When I see my children, I know I want them to go in the rapture. I see my friends that I love; I want them to go in the rapture. And yet I see our carnality. I see our shortcomings and it just scares me. It just scares me. Now I don't want to hold you too long, I am just kind of getting carried away tonight for some reason or other.

Please listen Friends, I'm dead serious to what I'm saying. You remember this. I'm not saying it is, but I'm saying the Bible is saying it, and it looks like it is. It looks like the Blood has left the Mercy Seat, months and months ago, according to the Scriptures. I'm not saying it is. I'm saying the Scripture says that it is. Because when the seals were opened the Lamb did leave the Mercy Seat and it did come, smoking.

And then why did the whirlwind from God in the presence of fifteen men...? And I can take you to Tucson and let you meet them that were there. When the whirlwind came down from heaven, brother, and smote the mountain and blowed rock boulders and everything out, and a prophet of God went out and took off his hat, and boulders falling everywhere, and men jumped under pick-up trucks and jeeps and everything and those stones just hitting everywhere. He walked right out and took his hat off and stood there with them rocks flying everywhere and that big whirlwind just whipping and tearing trees and everything out of the roots of the ground. And then that set "Judgment!" Come on now.

*Endnote:*

58-0126 - Hear Ye Him

William Marrion Branham

*10 In this case, He had three men, Peter, James, and John. And He was just about to reveal something that He was going to do. God always, before He does anything, **He always sends a forewarning of it. And may I say here, that's the reason that we're here tonight. And that's the reason that great efforts for a revival is made the world over; God's getting ready to do something.** And always before judgment He sends mercy. And if you spurn mercy, nothing's left but judgment. **For you have judged it the way you have regarded the message. You refuse the message, nothing left but judgment.** But God always shows beforehand what He's going to do.*

*Endnote:*

63-0901M - Token

William Marrion Branham

***Those who died then BEFORE THE LAMB WAS APPLIED, THE BLOOD, it was different. Yes, sir. They went on because of good conscious. They would be judged whether they—they were... 142 If they were predestinated, it struck them. If it didn't, it don't. That's all. It's just God. "He—He justifies who He will, have mercy on who He will, and He condemn who He will." He is God. That's all. "He has mercy on whom He has mercy, and condemns who He wants to condemn."***

When mercy is rejected... I would like to ask you Christian people, what is next? What's next? Judgment. Why, then? Why then is all these earthquakes ready to take place? Why? It's because John seen the room smokey, with lightning's and thunders and judgments. Oh, Friend, let me tell you something. If we could only get a revelation of that, it would turn our knees to water, if we knew what was coming upon this place. Where that messenger walked, and opened up the... by the revelation from God and brought the teaching of the sixth seal, he started crying. And he said, "O Lord, don't make me tell them, don't make me tell them." And he wept and he cried, and he said, "I can't bear to tell them God." And he said, "Let us just sing and be happy, I can't tell you, it is too hard." Why was it too hard? Because many will come and holler, "Jesus, Jesus, Jesus" and get nothing.

Endnote:

63-0323 - The Sixth Seal

William Marrion Branham

405 Now remember, you... We couldn't get to the altar. Several held their hands up. **Now, see, it's an individual affair, with you.** It's whatever you want to do. See? **406 The hour is so close at hand, you ought to be pressing as hard as you could, NOT HAVE TO BE PULLED.** See, just pressing, trying to get in, "Lord, don't let me out. Don't leave me out, Lord. **The doors are closing; if I can just get in!**" See? **407 God will close the door one day.** He did in the day of Noah, and they beat on the door. [Brother Branham knocks on the pulpit several times—Ed.] Is that right? [Congregation says, "Amen."] 408 Now remember, the Bible said, that, "In the seventh watch." That right? [Congregation says, "Amen."—Ed.] Some fell asleep in the first watch, second, third, fourth, fifth, sixth, seventh. **But, in the seventh watch, there come forth a proclamation, a cry, "The Bridegroom cometh! Go out to meet Him."** **409 The sleeping virgins said, "Say, I'd like to have some of that Oil now."** **410 The Bride said, "I just got enough for myself; just got enough.** If you want It, you go pray It up." 411 Don't you see the sleeping virgin now? Look at the Episcopalian, Presbyterian, Lutheran, and everything, trying to. And the trouble of it is, instead of trying to get the Holy Ghost, they're trying to speak in tongues. 412 And a lot of them speak in tongues, and is ashamed to come to this church to be prayed for; wants me to come to their house and pray for them. **You call that the Holy Ghost?** That's speaking in tongues, but not the Holy Ghost. See? 413 Now, I believe the Holy Ghost speaks in tongues. You know I believe that, see. **But there's a counterfeit to It, too. Yes, sir. The—the fruits of the Spirit, what proves what It is. The fruits of the tree proves what kind of a tree it is. Not the bark; the fruit!** 414 Now notice, then, when she come, that—that last hour. And there, when they come in, then they went and said, "Well, I believe I've got It now. I believe I got It. Yeah, we're getting It." 415 I—I—I'd better not say this, see, 'cause it might cause a confusion. When I said the other day, the Rapture, how It would come, I—I...Now, if you say you—you'll take it, all right. [Congregation says, "Amen."—Ed.] Watch. Watch. All right, that's up to you. **416 When the sleeping virgin, see, that thought she was prayed up, to come back, the Bride was done gone. It went, and she didn't know it; like a thief in the night. Then they begin to bang on the doors. And what happened? What taken place? They were cast into the Tribulation period. The Bible said, "There will be weeping, and wailing, and gnashing of teeth."** Is that right? 417 When it's going to be, brother, sister, I don't know. But, I—I, me, it may be just me here, now, see. This, this is what...This is my thought. See? I—I—I believe it's so close, I—I'm...Each day I—I want...I'm just trying to walk as softly as I can. See? **And now when, you know, when the...** **418 Something happened today, and I seen something come up. I—I just...I couldn't get my breath anymore, see. There He was, standing there, that little Light standing right there. And here It was. I know it's the Truth.** **419 I THOUGHT, "O GOD, I COULDN'T SAY THAT. I—I CAN'T SAY THAT. I CAN'T."** I just walked out of the room, went out, walked up-and-down. **Brother, I thought, "My! What can I do? Oh!"** See? And I—I have to go fishing, or something, or I...Boy, you'd...you...I can't tell you. See? **420 SO, WE HAVE A GOOD TIME. DON'T WE?** Praise the Lord! Amen! See? **We're in a—we're in a tremendous time, see, for my heart is overflowed with happiness and joy.** **421 But when I think of this world and the thousands that I know that's lost, black-shadowed, hum, then your heart just bleeds. "What can you do? What can you do?" You just feel the Holy Spirit crying out, in your heart.** Like it must have been in our Lord, when He looked over Jerusalem, His Own

people, see, said, "Jerusalem, Jerusalem, how oft would I have hovered you, as a hen would her brood, but you would not." You just feel the Holy Spirit say, "How often I would have gathered you, see, but you would not." See? 422 We're, we're right here at something, friends. Whatever it is, God knows. **Nobody, nobody knows when it's going to happen. That's a secret. Nobody knows when it's going to happen.** 423 **But Jesus told us, "When you see these things, all these things."** Just like what I went, comparing with the Sixth Seal, to what He said in **Matthew 24. Now remember what He said, "When you see these things come, to begin to come to pass, then the time is at the door."** Watch the very next verse, the 30—the 30 and 31st verses as went on down, 32nd, 33rd verses. 424 **He said, "And He shall send forth His angels to the four corners of the heavens, to the four winds, to gather His Elected."** Is that right? Said, "Now learn a..." 425 **Now remember, He stopped right there. He never went ahead, after that Sixth Seal. He never said anything about the Seventh. He said the First, Second, Third, Fourth, Fifth, and Sixth. But He stopped there, never mentioned about anything about It.** 426 Watch the next thing He said, "Now learn a parable." See? Then He starts on parable. He said, "These things will be." 427 He is answering them three questions. "What will be the... these signs? And what will be the sign of Your Coming? What will be the sign, of the end of the world?" 428 **And the Sixth One, there, was the end of the world. And the sounding of the seventh angel... "Raised up the hands, and swore by Him that lives forever and ever, that time shall be no more." The earth is giving birth to a new one. It's over.**

And I want to tell you this, it also said when that happened, when the mysteries of God shall be finished, according to the Revelation 10:7 messenger angel.

*Revelation 10:2-7-Reference quote:*

***2 And he had in his hand a little book open: and he set his right foot upon the sea, and his left foot on the earth,***

***3 And cried with a loud voice, as when a lion roareth: and when he had cried, seven thunders uttered their voices.***

***4 And when the seven thunders had uttered their voices, I was about to write: and I heard a voice from heaven saying unto me, Seal up those things which the seven thunders uttered, and write them not.***

***5 And the angel which I saw stand upon the sea and upon the earth lifted up his hand to heaven,***

***6 And swore by him that liveth for ever and ever, who created heaven, and the things that therein are, and the earth, and the things that therein are, and the sea, and the things which are therein, that there should be time no longer:***

***7 But in the days of the voice of the seventh angel, when he shall begin to sound, the mystery of God should be finished, as he hath declared to his servants the prophets.***

When those mysteries of the seals of the doctrine of the Apostles and all those loose ends that we lost through the Dark Ages are fulfilled in that messenger and prophet, an Angel came down from heaven and put His foot upon the Sea and upon the Land and swore by Him that liveth forever and ever that time shall be no longer. Then he that is fleshy, let him be fleshy still. He that is filthy, let him be filthy still. He that is bound to a denomination, let him stay bound,

because the death angel is in the land striking everything with spiritual death. Can you say, "Amen?"

Brother and Sister, O God, if we could only live up to what the Bible said. If we can only make our lives live up to that Word. And then you will make your calling and election sure.

*2 Peter 1:10-Reference quote:*

*10 Wherefore the rather, brethren, give diligence to make your calling and election sure: for if ye do these things, ye shall never fall:*

Your calling by God, he said, "Many are called but few are chosen." But when you're called and you are chosen, and you make your calling and election sure, that the word of God is being made manifested in you, then your calling and election is sure. But until the Stature of the Perfect Man is molded in you...

*Matthew 22:14-Reference quote:*

*14 For many are called, but few are chosen.*

What did Peter say? "You let that man know that he is blind and can't see very far off." How much spiritual blindness in here tonight?

*2 Peter 1:5-9-Reference quote:*

*5 And beside this, giving all diligence, add to your faith virtue; and to virtue knowledge;*

*6 And to knowledge temperance; and to temperance patience; and to patience godliness;*

*7 And to godliness brotherly kindness; and to brotherly kindness charity.*

*8 For if these things be in you, and abound, they make you that ye shall neither be barren nor unfruitful in the knowledge of our Lord Jesus Christ.*

*9 But he that lacketh these things is blind, and cannot see afar off, and hath forgotten that he was purged from his old sins.*

Eli priesthood—all that they led, blind, leaders of the blind—they'll all go into the ditch of the World Council of Churches. Many independent Pentecostals say, "We'll never go in." You mark this down. When it comes, they'll say Brother, "I believe that it would be better if we went ahead and... 'Cause after all they love God in their own way. And we'll be able to serve God a lot better in there than not be able to serve Him at all." "And they will go hook, line and sinker for it," as the messenger said. Is that right?

*Endnote:*

*63-0901M - Token*

*William Marrion Branham*

**30 Don't just come this far, say, "I believe the Message." You obey the messenger. Come into Christ! You say, "Well, I believe every Word said, Brother Branham." That's good, but that's just—that's just being able to read. 231 Take the Message, take It into your**



**heart, that you must have the Token, the very Life that was in Christ be in you. “When I see That, I will pass over you.” 232** As we see the great end-time signs on earth today, we know that that’s right. Now look, I’ve waited for this, for a long, long time, for this Message to you. See? And you’ve seen the end-time signs. And I’ve preached It to you, and showed It to you, by everything that Christ said. Is that right? [Congregation says, “Amen.”—Ed.] You’ll admit that? [“Amen.”] **We’re at the end time. I don’t see nothing left. 233 You say, “What about the mark of the beast?” Those who reject the Holy Spirit is already marked by the beast. The punishment will come later.** See?

*Endnote:*

*65-0801M - The God Of This Evil Age*

*William Marrion Branham*

*136 In Ephesians 2:2, they are called, “The children of disobedience.” Like Eve was, disobedient to God’s Word. The children of obedience, and disobedience, have nothing in common. Then how can the Bride of Christ associate in a denomination, when one is disobedient and the other obedient? How can one, be the Word; and the other one, perverted word? **How can a prostitute and a clean woman walk together in agreement? They can’t do it. They have no fellowship at all. “Come out from amongst them!” It’s of the devil. It’s the mark of the beast. Heading right into it now; all denominations. I don’t care whose it is.** God is taking, not a denomination, “a people for His Name.” A denomination won’t receive these Truths. **It’ll take an individual person that can see God, look at His Word and believe It, and belong to no organization; but live for God, not for his organization, the intellectual wisdom of some bishop or something has taught it. That’s right. 137 The children of disobedience, and the children of obedience, has nothing in common. One of the ...is of the day of Light; the other one, of night and darkness, evil age, this evil age of darkness, nightclubs, dances, yet belong to church. It’s okay with their god. They don’t have any condemnation about it; nothing bothers them.***

So when, this daughter-in-law of Eli... A man of God came to Eli and told him the news that both of his sons were dead. And Eli himself, the remainder of the priesthood, fell over and broke his neck when the prophet brought judgment upon him. And then, one of the wives of his son was giving birth to a child. And while she was giving birth, she was dying herself. She didn't even live long enough to name the child. And so the midwife named the child and she named it Ichabod.

And I would like to say this in closing. “Ichabod,” to every church, to every independent church, to every denomination, “Ichabod” is written over the door because of the word of God made manifested in this hour, the way of Truth, and they crucified It. And now, as the Jews, there is nothing left but blood. And they’ll hunt you down, if we don't make the rapture, they’ll hunt you down like a bunch of dogs; the pope, the man of sin, will, and kill you. My brother and sister, there’s not one person in here, too old, tonight to see that take place in this very hour. Can you say, "Amen?" Ichabod! The Glory of the Lord is departed from this thing.

*Endnote*

*63-1229M - There Is A Man Here That Can Turn On The Light  
William Marrion Branham*

*211 **Look to the promise of this hour, what we're living in; a rejected Light.** What did they? They rejected It back there. Why? **They was living in a glare. What are they doing today? Same thing.** 212 Well, are—are you a Christian? “I’m a Lutheran. I’m a Baptist. I’m Presbyterian.” That don’t mean one thing. **Just might say you was a “hog, pig,” or anything else you want to call yourself.** See? That, that’s about how much it means. Now no—no disregards to you, but if you’re taking it to its fundamental part, that’s right. I asked the question, “A Christian?” That’s Christ in you. And if Christ is in you, then the Word is in you. And then if the Word is in you, when the Light is shining, how you going to walk out of It? See, that’s the question. That’s what’s in now, the Light. The evening Light’s shining. The Bride Tree is blooming. 213 Oh, remember, they pruned that old Tree. “And what the cankerworm left, the palm—palmworm eat; and what the palmworm left, the caterpillar eaten.” What the Methodist left, the Baptist eaten; what the Baptist left, the Pentecostal eaten. He said, “This Tree was,” **Joel there, “was cut all down to a stump,” but he wanted to know if it would live again. Oh, yeah! He reserved that Tree. He reserved that Tree, yes, sir, for it was His Bride. And He said, “I will restore,’ saith the Lord.**” What is it? “I’ll bring it forth, all that the Lutheran eat, and the Wesleyan eat, and all them. And **I will restore it, ’cause it’s all still in the root of the Tree.**” See?*

Now listen, this is my last statement in closing. You’re gonna see this message that I preach tonight come to pass. It’s going to come. And it’s not very far off. Some great thing is getting ready to happen.

*Endnote:*

*62-1230E - Is This The Sign Of The End, Sir?  
William Marrion Branham*

*359 And then, if this is the continuation, for the sounding of these last trumpets, or these last Seven Thunders that’s coming forth, the mysteries, the last Seals, It’ll have to compete, or compare, with the rest the Scripture. And if them first Ones in there opened with a blast of thunder, the second Ones will, too, that’s on the backside. Watch what happens. If the vision was Scripture, then it must be interpreted by the Scripture, or a continuation of the same Scripture. 360 Notice, Revelation, 3 and 4, “Seven Thunders.” Seven Thunders, and then notice, 3 and 4, and then (what?) an oath from that mighty Angel, that, “Time was finished.” When these Thunders, you see, brought forth their voices, then the Angel... **361 Just think of it! “An Angel, clothed in a cloud, and a rainbow covenant over His head.” Why, you know Who that is. “Put one foot on the land, and on the sea, and lift up His hand and swore, that, ‘When them Seven Thunders uttered their voices,’ that, ‘time would be no more.’”** 362 **And if the ministry of the mysteries of God is finished, what if that is them seven mysteries coming forth?** And a humble, little church like ours, that the Almighty has come and regarded the low estate of His people! You say, “What? I don’t think so.” It might not be. But what if it is? Then time has run out. Did you think it? Be serious. It may be later than we think. 363 These stars falling into their*

*constellation back yonder! **That Angel coming, and said, "As John was sent to wind up the Old Testament and to bring forth the introduction of Christ, a Message will wind up the loose ends and will introduce the Messiah just before His Coming, the Message of the last days."** 364 **Notice, the mighty Angel swore, with an oath, that, "Time would be no more."** 365 Now, I don't want to keep you too long. Just think of this, a minute now. 366 Now listen. This Angel come down from Heaven. See? The other, seven angels of the seven churches, was earthly messengers. But this Angel...All the Message is finished; the seventh angel winds up the whole thing. And this Angel comes not to the earth; He isn't a man from the earth, as the messengers to the church ages; that's finished. But, this Angel brings the next announcement. And an angel **means a "messenger."** And He comes down from Heaven, clothed in that Pillar of Light, Cloud, with a rainbow over His head. And a rainbow is a covenant. It was Christ, "With one foot on land, and one on the sea, and swore, that, 'Time will be no more.'" Where are we at, sirs? What's all this about? I'm asking you. 367 The other angels was messengers, men of the earth. But this Angel...These, that said, "To the angel of the church of Laodicea," "To the angel of the church of Ephesus," messengers of the earth; see, men, messengers, prophets, and so forth, to the church. 368 But, this One didn't come from the earth. He come down from Heaven, because the mystery is all finished. And when the mystery is finished, the Angel said, "Time shall be no more," and **SEVEN THUNDERS THREW THEIR VOICES OUT.** 369 **WHAT IF IT IS SOMETHING TO LET US KNOW HOW TO ENTER INTO THE RAP TURING FAITH? IS IT? WILL WE RUN, LEAP OVER WALLS? AND IS THERE SOMETHING FIXING TO HAPPEN, AND THESE OLD, MARRED, VILE BODIES ARE GOING TO BE CHANGED?** Can I live to see it, O Lord? Is it so close that I'll see it? Is this the generation? Sirs, my brethren, what time is it? Where are we at? 370 Let's look at the watch, the calendar, to see what date we're living in. Israel is in Palestine, in her homeland. The ensign, the six-point star of David (two thousand years ago, yeah, nearly twenty-five hundred years ago), the oldest flag, is flying. Israel is back in her homeland. "When the fig tree put forth its buds, this generation shall not die, shall not pass out, pass away, **until all things are fulfilled.**"*

As Hannah was given a double portion by her husband, God gave a portion to the Pentecostals. Yes, He did.

He gave a portion to them, they spoke in tongues and they healed the sick and they did mighty miracles and then in that day, He said, "Depart from me, ye workers of iniquity, I never did know you." Well they said, "Lord, didn't we have all them great meetings and everything?" He said, "I don't even know you."

Endnote:

63-0901M - Token

William Marrion Branham

259 And then when he heard Pastor Moses speak, that day, he said, "But you've got to get beneath that blood, for God said, 'The blood is a token.' It's a token! No matter how much you believed, how much you are circumcised; that's a covenant God gave to Abraham, and so forth, that's the covenant. But you've got to get beneath the blood, that's a token, for He said, 'When I see the blood, I'll pass.' Israelite, or any!" 260 **That's denomination or not denomination,**

**either one, you must come beneath the Blood. Methodist, Baptist, Presbyterian, Pentecostal, undenomination, whatever you are, it's for an individual. YOU'VE GOT TO COME BENEATH THE BLOOD. NOW JUST DON'T TALK ABOUT IT; RECEIVE IT! HEAR ME! HEAR ME! IN THE NAME OF THE LORD, HEAR ME! SEE? GOT TO COME BENEATH THE BLOOD! 261 HE WAS NOT RESPONSIBLE FOR ANY PERSONS FROM BENEATH THE BLOOD. GOD MADE IT CLEAR THAT ALL FROM UNDER THAT BLOOD WOULD PERISH. 262 MAY I USE HIS WORDS? ALL OUTSIDE OF CHRIST WILL PERISH. How do you get in Christ? First Corinthians 12, "By one Spirit!" 263 Not, "by one handshake, by one membership, by one denomination." That's what they're trying to make it. They may do that. 264 "But by one Spirit we are all baptized into one Body." "If an angel from Heaven teaches anything else," Paul said, "let him be cursed." That's the Message, come into Christ! 265 Look, any persons outside of the token, God was not responsible. And God is not responsible for any person, big or small, popular or unpopular, rich or poor, bond or free, male or female; He is not responsible for anybody that's from under the Token covenant. He's not responsible. 266 YOU SAY, "BUT, O LORD, I'VE DID THIS. I CAST OUT DEVILS. LORD, I DID THIS. I—I PREACHED THE GOSPEL." 267 "DEPART FROM ME, YOU THAT WORK INIQUITY. I NEVER EVEN KNEW YOU." HE ONLY RECOGNIZES THE TOKEN.**

Endnote:

The Two Kingdoms V 4-18-71 PM  
Robert Lee Lambert

Before, He was hid; but now He speaks out and when He calls somebody or something like that (judgment or whatever it is) says, **"This is the Lord Jesus speaking; this ain't this man. This is the Lord Jesus Christ speaking.** You're this, you done that. You committed adultery, you done this the other night. Deny it and I'll strike you dead right where you're standing!"

**Bring great judgment,** things like that, see? And they can't run from that. So what do they do? They cry out for mercy, and the preacher cries out like this; "Now look here, Lord, you know me; I'm T.L. or O.R., Lord. I come right out, Lord; I ate in your presence, I drunk in your presence!"

**AND WHAT DOES HE SAY? "DEPART FROM ME, YOU WORKER OF INIQUITY; I NEVER DID KNOW YOU."**

**NOW, THAT AIN'T AT THE WHITE THRONE JUDGMENT, THAT AIN'T UP IN HEAVEN, THAT'S GOT TO TAKE PLACE RIGHT HERE ON EARTH.**

Endnote:

Son Of Man And The Little Book 3-21-71 a.m. (#5 quotes)  
Robert Lee Lambert

**1. HERE IS THIS LION COMING NOW. WHAT DOES A LION DO WHEN HE COMES TO HIS PREY? HE LETS OUT A ROAR THAT SCARES ALL THE CONGREGATION. AND IT GOES DOWN THROUGH THERE JUST RIPPING AND TEARING.**

**Oh, friend, I hope you don't think I'm beside myself. I KNOW WHAT I'M TALKING ABOUT, YOU BETTER GET READY TO MEET THE LORD.**

2. What happened? When the elected bride comes out in a revival with the great power of the Holy Ghost and here is the great ones (O.R., J.M., D.N., etc.) great big buildings, great big ministries. (they make me sick to my stomach). God never did send a one of them, every one of them is false prophets and of the devil. Not in God's Bible at all.

3. Here it is, the great power of God demonstrated in the bride and all these converts coming out. It shakes them up to their feet, and what do they do? They begin to humble themselves down now, when they see they can't stay with that creative power of God. They duplicated healing and all the other gifts and things but here comes something on the scene that they can't imitate. And it begins to get worldwide attention and shake the world. And then they begin to come and think that they are gonna fool this guy, that they are just gonna squeeze in on this ministry and find out how it operates. **BUT, BROTHER, THEY AIN'T FACING THE FRIEND OF THE BRIDEGROOM. THEY ARE FACING THE BRIDEGROOM HIMSELF.**

4. **HE NEVER IDENTIFIED HIMSELF WITH THE VOCAL CORDS OF BROTHER BRANHAM, BUT HE WILL IDENTIFY HIMSELF WITH THESE VOCAL CORDS AND SAY, "THIS IS THE LORD JESUS SPEAKING. THIS IS NOT A MAN YOU'RE LISTENING TO, THIS IS ME! THE LORD GOD! THE GREAT I AM! THE LORD JESUS CHRIST! I'M DOWN IN THIS MAN HERE. Are you coming to get my Token after you set in my meetings turned down my prophet William Branham? what are you doing in here, you impostor, you false prophet, you?**

5. But Lord, we have eat and drunk in your presence, they will say. You know me, my name is O.R. I got a big university and a great big this or that. And I won thousands to you in Africa and India. You know me, Lord. I'm the great ---.  
"Depart from me ye worker of iniquity. What did you say your name was ? O.R.? I don't know you."

They got a portion, but Hannah got a double portion. And that double portion, takes her to her Headship—Christ. And it manifests the Man-child.

Endnote:

63-0728 - Christ Is The Mystery Of God Revealed  
William Marrion Branham

515 "He is the first fruits of the resurrection." Is that right? [Congregation says, "Amen."—Ed.] Watch. Then, what is He? "HE IS THE HEAD OF THE BODY, WHICH IS HIS CHURCH, BRIDE." Uh-huh. 516 THEN, THE BRIDE-BODY MUST FOLLOW THE HEAD, FOR IT IS PART OF HIS RESURRECTION AND PART OF THE MYSTERY. IT'S IMPOSSIBLE FOR IT NOT TO GO. Oh, my! It's part of God's mystery, how God revealed Himself here and raised It up by the Word, so He reveals the Church and raising It up by the same Word. It's a part of His threefold mystery. 517 As the Head was took from the grave, so must the Body follow Him back to Eden. Where, the Head of the family, the Man, the Bridegroom; the Bride being the Body of the Bridegroom, must follow, the Bride, because

*that's the Head. AND THE HEAD IS REVEALED, AND COME BACK WITH ETERNAL LIFE; AND THE BODY MUST FOLLOW THAT, BECAUSE IT IS HUSBAND AND WIFE AGAIN. Amen! And as long as you're pregnated with the same Word, which is His Body; you've took His Body, become in Him, when you took the Word. Not the creed; the Word! Oh, my! 518 Wouldn't that make a text for this afternoon, to go on? Huh? My, wouldn't that be wonderful? See? Just think of it now, what it is. 519 Therefore, the Body cannot recognize...Don't you fail this. The Body, therefore, cannot recognize any other headship but the Word. Cause, the—**THE HEAD IS CONNECTED WITH THE BODY, AND THE HEAD IS THE WORD, AND IT'S THE SAME WORD, ONE HEADSHIP!** Therefore, denominations, and holy fathers, and everything else, is dead dung. **THERE IS ONE HEADSHIP, THAT'S CHRIST. THE BODY ONLY RECOGNIZES ONE THING, THE WORD!***

Remember, this Eli Priesthood, is giving birth to a man-child, too. And that is none other than, Judas himself. There, the World Council of Churches is going to give birth to a man-child too, the man of sin, the devil incarnated in a man.

But the Man-child given to Hannah is going to be the Word of God made manifested to purge the floor of these denominations.

*Endnote:*

*63-0728 - Christ Is The Mystery Of God Revealed  
William Marrion Branham*

*229 Because, it just gradually let loose, as it did down through the prophets, and so forth, till it was perfectly made known, "**THE GODHEAD BODILY IN CHRIST.**" 230 And now the Christ in the Church is just being made known. **THE WHOLE THING IS THE REVELATION OF GOD, TO TAKE EVE BACK TO HER RIGHT POSITION AGAIN WITH HER HUSBAND. NOTICE, AND GOD IS THE HUSBAND OF THE CHURCH, AND THE CHURCH IS HIS BRIDE.** 231 Now, Peter, when he called, said, "Thou art the Christ, the Son of the living God."*

*Endnote:*

*61-1001M - It Becometh Us To Fulfil All Righteousness  
William Marrion Branham*

*193 **Then there will come a Message!** Oh, Hallelujah! We know that it's the same Pillar of Fire that led Israel. We know that the same ministry that accompanied Jesus Christ, by that Pillar of Fire that had Him anointed, is accompanying the Church today. Science has proved it; we don't need that. God has proved it! **WE NEED THE MINISTRY OF JESUS CHRIST TO FIT THAT HEADSTONE COMING YONDER, THAT HAS BROUGHT THE CHURCH INTO A PLACE WHERE THE MINISTRY IS EXACTLY LIKE IT WAS WHEN JESUS LEFT. EXACTLY!***

Remember, the ministry of Jesus Christ, in the Bride, will bring judgment. As I heard Brother Andrew M. Collins speak many times how the Lord showed him how it would be an individual ministry to one here and there, the church here and the church there. When this Man-

child is made manifested, it will bring judgment upon the church world for rejecting their sign that was among them. Put that in the Bible now, brother, and see if that isn't right. Rejecting the sign that was among them. And that will be the final vindication of Malachi four. Huh?

*Endnote:*

*Redemption By The Blood 1-25-70 Am  
Robert Lee Lambert*

**Do you appreciate the Lord sending a ministry through Brother Branham? WHAT IS IT GONNA BE WHEN THE BRIDEGROOM COMES AND TELLS THEM DENOMINATIONAL MEN, LIKE JACK MOORE (SHAME ON HIM). DEMOS SHAKARIAN (SHAME ON HIM)--. TURNED DOWN THE BLEEDING WORD OF GOD. CRUCIFIED THE PROPHET'S MESSAGE.** How terrible it will be when He thunders forth His great message today. **Oh, friend, it's gonna be terrible what God will do! He'll not take that lightly, friend.** I got a message coming up on the vengeance of God. God helps you to stand on the right side, friend. **Men that had the little Lamb of God, Jesus Christ, revealed in human flesh through the prophet of God, walking in their midst. Looking at Him, the blind saw and the lame walked and the dead was raised. But yet they turned Him down. BUT I TELL YOU, THEY'LL LOOK RIGHT IN THE EYES OF NOT THE LAMB OF GOD THIS TIME. THEY'LL LOOK RIGHT IN THE FACE OF THE LION OF THE TRIBE OF JUDAH. HE'LL ROAR, AND HIS ROAR WILL BE TERRIBLE. HE'LL ROAR OUT, AND HE'LL WANT A REASON WHY. AND I'LL PROPHECY TO YOU THIS MORNING, HE'LL ROAR OUT AND HE'LL WANT A REASON WHY THEY TURNED DOWN THE MESSAGE OF GOD. OH, GOD HELP US TO HOLD THIS MESSAGE TENDERLY IN OUR HEART. CHERISH IT AND RESPECT IT AND REVERENCE IT. FRIEND, I TELL YOU, THE WRATH OF GOD WILL BELCH ONE OF THESE DAYS. WHEN THAT LAST MEMBER GOES INTO THE BRIDE OF CHRIST.** I tell you California will slip to the bottom of the ocean. That blood will leave the mercy seat and He'll come forth. **I tell you it will be terrible.**

*Endnote:*

*A Chosen Spot (Mercy) 1-7-73 Am  
Robert Lee Lambert*

**Notice, that angel of Rev. 10:1, is not only a life giver, but is the death angel. One side of the sword is life, on the other side it will one day slay everything that's not under the blood.**

Let us just bow our heads. I've preached to you way too long. I hope I didn't say something to offend you. If I did, I said it for your own good. Maybe somebody didn't, maybe just didn't understand the message. Pray that God will help you to understand it. Might have been a little deep, maybe, for some of you. Friend, that's my life. I believe what I am preaching tonight with all my heart, all my soul and all my might.

And one of these nights, one of these days soon, that Double Portion is going to be given to Hannah. Oh, glory to God. She is gonna to give birth to a Man-child, Jesus. And as that World

Council of Churches puts pressure upon her, she is going to do the mighty wonderful works of God. And then many will say, "Oh God, we've missed it. Give us of your Oil, Bride." She said, "No, you go and go to the denominations and buy, cause I just got enough for myself to go in the rapture." Amen?

They haven't asked the Bride for It yet. They went out to the Full Gospel Businessmen and said, "Give us of It," but they didn't really have it anyway. But the Bible said, they will come to the Bride and ask for Oil, and then not get It. And then the Bride will say, "Go on over there and buy It." Because they know that they can't get It.

Let's just bow our heads now. Before I pray, how many say, "Brother Bob..." Are you sure, Friend? Are you sure? That you're abiding in the message for the hour, in the way that's evil spoken of, or could you possibly, is there a chance that you could be deceived?

How many tonight would say, knowing that the rapture is close at hand, got all those little shady things that you're doing, don't line up the Word. Those tempers that you can't control, all those things that don't line up with the Word. How many...? I got things I want to overcome. How many would like to be remembered in prayer? As we pray.

God, bless your precious hearts. Remember the House of God is a House of correction. And a true minister will chastise everything that is not right with the word. Every action every motive. As brother Bob Wells said the other night when he read the Scripture, "Spare not the rod and spoil the child." And he said, he believed that was kind of like the Pentecostal children in this hour. Amen. Let's pray.

*Endnote:*

*An Exposition Of The Seven Church Ages - 9 - The Laodicean Church Age  
William Marrion Branham*

**Now if all the things that the Spirit is crying out against are true of this age, we need someone to come on the scene as did John the Baptist and challenge the church as never before. And that is exactly what is coming to our age. Another John the Baptist is coming and he will cry out exactly as did the first forerunner.** We know that he will because of what the next verse says. "As many as I love, I rebuke and chasten: be zealous therefore, and repent." Revelation 3:19. This is the same message that John had as he cried out in that religious wilderness of Pharisees, Sadducees, and heathen, "REPENT!" There was no other course then; there is no other course now. **There was no other way to get back to God then, and there is no other way now. It is REPENT. Change your mind. Turn around. REPENT, for why will ye die? Let us examine the first phrase, "as many as I love."** In the Greek the emphasis is upon the personal pronoun "I." He does not say as many would feel He should say, "as many as love ME." No sir. We must never try to make Jesus the OBJECT of human love in this verse. No! It is the MANY that are the LOVED ONES of God. It is HIS love, in question, NOT ours. So once again we find ourselves glorying in His salvation, His purpose and His plan, and we are confirmed even more strongly in the truth of the doctrine of the Sovereignty of God. Even as He said in Romans 9:13, "Jacob have I loved." Does it now obtain that since He loved ONLY the MANY, is He therefore in a state of complacency, awaiting the love of those who have not drawn nigh Him? By no means is this so, for He declared also in Romans 9:13, "Esau have I hated." And in verse 11 the Spirit boldly calls out, "For the children not being born, neither having done any good or evil, **THAT THE PURPOSE OF GOD ACCORDING TO ELECTION MIGHT STAND, not of works, but**



*of Him that calleth.” This love is “Elective Love.” It is His love for His elect. And His love for them is apart from HUMAN MERIT for it says that the purpose of God stands in election which is exactly opposite to works or anything man has in himself. Because “BEFORE THE CHILDREN WERE BORN” He had ALREADY said, “Jacob have I loved, but Esau have I hated.” And now He says to His own, “As many as I love, I REBUKE AND CHASTEN.” To rebuke is to reprove. To reprove is to “expose with a view to correction.” Chasten does not mean to punish. It means to “discipline because the subject’s amendment is in mind.” This is exactly what we find in Hebrews 12:5-11, “And ye have forgotten the exhortation which speaketh unto you as unto children, My son, despise not thou the chastening of the Lord, nor faint when thou art rebuked of Him: for whom the Lord loveth He chasteneth, and scourgeth every son whom He receiveth. If ye endure chastening, God dealeth with you as with sons; for what son is he whom the Father chasteneth not? But if ye be without chastisement, whereof all are partakers, then are ye bastards, and not sons. Furthermore we have had fathers of our flesh which corrected us, and we gave them reverence: shall we not much rather be in subjection unto the Father of spirits, and live? For they verily for a few days chastened us after their own pleasure; but He for our profit, that we might be partakers of His holiness. Now no chastening for the present seemeth to be joyous, but grievous: nevertheless afterward it yieldeth the peaceable fruit of righteousness unto them which are exercised thereby.” Herein is now set forth the love of God. He desired in love a family of His own, a family of sons — sons like Himself. There before Him lies all mankind as ONE lump of clay. Out of that same lump He will now make vessels unto honor and unto dishonor. The CHOOSING will be His own choosing. Then those chosen ones, born of His Spirit will be trained to conform to His image in their walk. He REPROVES with all long-suffering and gentleness and mercy. He CHASTENS with nail scarred hands. Sometimes this Potter must take the vessel He is working on and thoroughly break it down in order that He may rebuild it exactly as He desires it. BUT IT IS LOVE. THAT IS HIS LOVE. ANOTHER WAY OF HIS LOVE THERE IS NOT. THERE CANNOT BE. Oh, little flock, do not fear. This age is fast closing. As it does those tares will be bound together, and as a three-fold cord is not easily broken, they will have a tremendous three-fold strength of political, physical, and spiritual (Satanical) power, and they will seek to destroy the bride of Christ. She will suffer, but she will endure. Fear not those things that are coming upon the earth, for He “Who loved His own, loveth them unto the end.” John 13:1. “Be zealous and repent.” Now this false church has zeal; make no mistake about that. Her zeal has literally been that of the Jews, John 2:17, “The zeal of thine house hath eaten Me up.” But it is a wrong zeal. It is for the house of their own building. It is for their own creeds, dogmas, organizations, their own righteousness. They have put the Word out for their own ideas. They deposed the Holy Ghost and made men into leaders. They have put aside Eternal Life as a Person, and make it good works, or even church conformity rather than good works. But God is calling for another zeal. It is the zeal to cry “I AM WRONG.” Now who is going to say that he is wrong? What is it that all these denominations are based upon? — the claim to originality, and that of God, — the claim that they are right. Now they ALL cannot be right. In fact NOT ONE of them is right. They are whited sepulchres, full of dead men’s bones. They have no life. They have no vindication. God has never made Himself known in any organization. They say they are right because they are the ones that are saying it, but saying it does not make it so. They need the vindicated “Thus saith the Lord” of God, and they don’t have it. Now let me say this here. I don’t believe that God is calling only to the false church to repent. In this verse He is talking to His elect. They have some repenting to do, too. Many of His children are still in those false*

**churches.** *They are those of whom it speaks in Ephesians 5:14, “Awake thou that sleepest, and arise from the dead, and Christ shall give thee light.” To be asleep is not to be dead. These are sleeping amongst the dead. They are out there in the dead denominations. They are floating along with them. God cries out, “WAKE UP! Repent of your folly.” Here they are lending their influence, giving their time and their money, actually their very lives to these antichrist organizations, and all the while thinking it is all right. They need to repent. They must repent. They need to have a change of mind and turn toward truth. Yes, this is the age that most needs to repent. But will it? Will it bring back the Word? Will it again enthrone the Holy Spirit in men’s lives? Will it again revere Jesus as the ONLY Saviour? **I say not,** for the next verse reveals **the astounding and shocking truth of the close of this age.***

*Brother Lambert prays closing prayer:*

O Lord God, How I thank You for these precious people, that has come out to hear such a poor preacher as myself. Oh God, I believe these things with all of my heart. I seen you stand and manifest and vindicate God, these great truths Lord, spoken of in your word for this hour. Not one time did it ever fail. And, God, we’re hanging on Lord, and we’re believing, Lord.

Though we’re talked about, misunderstood... Oh Jesus like Hannah, God, help us, Lord. Bring that thing, Lord, whatever it is, that pressure, that persecution, God, that’ll help us to have birth pains and travail and agonize. Say, "God, God, let me be a Manifested Son." Oh Lord, won't you make us a Manifested Son?

But Lord, many of us want to be a manifested son with the power of God but we overlook the Christian character that we have to have first. Oh God, help us, Lord. Won't you develop Christian character in us, Lord, that we might truly be a Manifested Son that is meek as a lamb and harmless as a dove. For God, Thy Portion, Thy Spirit won't rest upon a wolf spirit, it has to come upon a lamb. A lamb, Lord, never strikes back. It never bawls out, screams out, Lord. It’s just led as a lamb to the slaughter, meek and quiet, kind, sincere, full of love, honest and upright, full of the Character of Christ.

Oh God, when we read these things that we have to cry out, "Purge my soul, purge us, Lord, and clean us up and make us ready for that great Move of God that is getting ready to take place. Help us, Lord, not a one to miss it." Oh God, I love these precious people, I pray that You’d help them, each one. Help me most of all, Lord. In Jesus' Name. Amen.

Let’s sing a little hymn, now. Now, it’s fifteen till ten. We’re gonna sing one hymn and then be dismissed. We’ve kept you long, I know you’re hot. But I’m sorry I preached long. I was just trying to... I thought I could finish that in about thirty minutes. A better preacher, he could have preached it in fifteen, I guess, and done better too.

Do you love everybody? Say, "Amen." Remember, if you don't love me, you can't make it there anyway. That’s right. Only perfect love is going there. Won't be no fussing there, won't be no tempers there, just love. And remember, not one person in heaven, not one person in that rapture... As I preached on the radio years ago, one of the first times I ever preached, just kind of jumped up out of me. And I said, "All you out there in radio land, that says, 'I am going in the rapture,' and live like a devil." I said, "There is no perfection beyond the grave." No.

Endnote:

55-1009 - *The Way To Have Fellowship*  
William Marrion Branham

18 I'd rather have a church... Listen, just a moment. **I would rather have a church that knows nothing about any spiritual gift, and just be so in love with each other and with Christ, I'd rather have that than every spiritual gift operating in the church.** Now, that might sound hard in a Pentecostal group, but I would rather have it. Where there is gifts, they'll fail. Where there is gifts, they'll bring confusion. Where there is gifts, they can be questioned. **But where there is love, it is perfect. That's right. And if you had perfect love you'd have perfect gifts. That's right. So work first with love. That brings fellowship, and fellowship brings gifts.**

Endnote:

Some Standing Here 12/3/70 p.m.  
Robert Lee Lambert

**Labor in the Word and prayer, children. Knowing if you don't get that token, perfect love, if you don't get that, you're going through the tribulation.** No rapture, the tribulation and be hunted down like a dog by the Pope and the World Council of Churches.  
Oh, if we could only see that like we ought to! Until we would press, struggle, strive and labor, you can't rest now, don't you rest till you get that!

Endnote:

Seeking Love 4/8/73 Pm  
Robert Lee Lambert

**Now what are you seeking? Criticism and fault -- or are you seeking love? Well, I don't believe anything's gonna go in the rapture -- I believe all who go out of here in the out resurrection from all the dead church members will have to seek love. 'Cause nothing's gonna enter that place of the redeemed without love -- perfect love.**

What kind of spirit you've got here now... Remember, you show me what you talk about during the day, and by your conversation reveals the condition of your spirit? That's right! You prove what your spirit is by what you say. Did you know that? If you'll just be quiet and just watch and listen, you'll see how unspiritual people really are. Because the Bible said, "A fool makes manifested the whole council of his heart." That's right.

Proverbs 18:2-Reference quote:

2 A fool hath no delight in understanding, but that his heart may discover itself.

We hear all these things just coming up out of us, just contrary to the Word. It's fearful. Many times, something would jump out of me. I'll speak short to my wife or something and I say, "God, have I really got it?" And then, that's when I believe in a purgatory. Get down

and fast and pray and purge that thing out of that spirit. Now when it is out of there, you've gained a great victory. But if you just let it go...

You remember this, many are saying, "Think of how we are going to be used of God out in the ministries and everything." And all of these things are popping up in our lives, daily, and we keep putting it off, keep putting it off and we're going to overcome it. And you know what? You will be right in the tribulation, cause that is the way second resurrection spirits are, brother Bob, they say, "Tomorrow, tomorrow, tomorrow." Another day passes, "Tomorrow, tomorrow." And the next step you know, you're in the tribulation and the rapture is gone with nothing but pure Love. You know what pure Love is now, meek as a lamb and harmless as a dove.

Now, you be honest. I love somebody that is honest. The Bible says, "Confess your faults one to another." Can there be one person in here tonight, raise your hand and say, "I am as meek as a lamb and harmless as a dove?" And remember the Spirit of the dove does not rest upon a wolf. It comes upon a lamb. And he forfeits all of his wool. That's the only thing that he has, is wool. And I tell you, he forfeits that. And you know what that is? That's your evil nature. You give it up, the desires of it, the pride of it, the jealousy of it, the temper of it. You just forfeit it over and say, "O God, make me as meek as a lamb and harmless as a dove." How many like to be like that? Do remember, Jesus is ready to appear among His Bride.

I would like to sing a little Dove song tonight. My son asked me if I would please sing it. So, we're going to sing this little hymn and then we're... I'm going to dismiss you. If Brother Bob Wells has anything to say, I'll dismiss you right after this, because I know many of you are weary and tired and we don't want to hold you. And let us in our hearts, let us pray that our spirit as we sing this song, God will help us to be the kind that a dove could come and rest upon.

On the wings of a snow-white dove  
God sends His pure, sweet Love,  
A sign from above  
On the wings of a dove.

Noah had drifted  
On the flood many days;  
He searched for land  
In various ways;  
Troubles, he had some  
But not from above;  
God sent him a sign  
On the wings of a dove.

On the wings of a snow-white dove  
God sends His pure, sweet Love,  
A sign from above  
On the wings of a dove.

Jesus, our Savior,  
Came to earth one day;

He was born in a stable  
On a manger of hay;  
Tho here rejected,  
But not from above;  
God gave Him a sign  
On the wings of a dove.

(Sing it out, now.)

On the wings of a snow-white dove  
God sends His pure, sweet Love,  
A sign from above  
On the wings of a dove.

Tho I have suffered  
In many a way;  
I cried for healing  
Both night and day;  
But faith wasn't forgotten  
By the Father, above,  
He gave me a sign  
On the wings of a dove.

(Let's just close our eyes and sing it to Jesus the Lord.)

On the wings of a snow-white dove  
God sends His pure, sweet Love,  
A sign from above  
On the wings of a dove.

Jesus, our Savior,  
Came to earth one day;  
He was born in a stable  
On a manger of hay;  
Tho here rejected,  
But not from above;  
God gave Him a sign  
On the wings of a dove.

(Sing it out, now.)

On the wings of a snow-white dove  
God sends His pure, sweet Love,  
A sign from above,  
On the wings of a dove.

How many feel better tonight? Feel better. Let us fight that fight of faith. When we manifest anything else than a dove nature let's say, "Get thee behind me, Satan." Amen. "Get behind me, devil. I want that lamb-like spirit. Amen? We're going to ask Brother Andy Collins to dis... Brother Bob Wells, do you have anything to say, brother? We'll ask brother Andy if he would dismiss us in a word of prayer? (Brother Collins prays and congregation worships)

The End



## **The Kings Sword**

*Note: All messages are written from recorded tapes of Brother Robert Lambert. Even Brother Lambert's southern language he used is printed here and just as he said it. All capital letters on some words is, Brother Lambert screaming out to the people! Also, quotes are copied and pasted from Brother William M Branham's web-site and are just as it was typed, font is enlarged at times for reference to message. This is to show the Perfection in God's Word as he used the mouth of his prophets. Scriptures are copied and pasted from the King James Bible. Where Brother Lambert quotes scriptures in preaching or in reference to, they are copied and pasted from Bible. Some unusual words sometimes are spoken by Brother Lambert, they are Referenced to Dictionary for your understanding.*